

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

NEW MEXICO OIL CONSERVATION COMMISSION

SEP 7 3 53 PM '65

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |
|--|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br><b>E - 9235</b>  |
| 7. Unit Agreement Name<br>- - - -  |
| 8. Farm or Lease Name<br><b>Hobbs "U"</b>  |
| 9. Well No.<br><b>2</b>  |
| 10. Field and Pool, or Wildcat<br><b>Chavezco-San Andres</b>   |
| 12. County<br><b>Roosevelt</b>   |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |
|---|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  | 7. Unit Agreement Name<br>- - - -                            |
| 2. Name of Operator<br><b>Stelly Oil Company</b>  | 8. Farm or Lease Name<br><b>Hobbs "U"</b>                    |
| 3. Address of Operator<br><b>Box 730 - Hobbs, New Mexico</b>  | 9. Well No.<br><b>2</b>                                      |
| 4. Location of Well<br>UNIT LETTER <b>B</b> <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>1980</b> FEET FROM<br><b>East</b> LINE, SECTION <b>33</b> TOWNSHIP <b>7-S</b> RANGE <b>33-E</b> NMPM. | 10. Field and Pool, or Wildcat<br><b>Chavezco-San Andres</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4430' DF</b>  | 12. County<br><b>Roosevelt</b>                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|  |   |   |   |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Reached total depth of 4515' on August 24, 1965, Set 142 jts. (4508') of new 4 - 1/2" CD 10.5# S-R SS J-55 R-2 RT & C casing at 4514' and cemented with 350 sacks of cement by the pump and plug process. Plug down 10:00 a.m. August 24, 1965. Temperature survey indicated top of cement behind 4-1/2" CD casing 3570' from surface, W.O.C. 24 hrs. Pressured up to 600# for 30 mins. and casing tested OK. Did not drill out cement plug at 4486'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **(ORIGINAL) H. E. Asb** TITLE **District Superintendent** DATE **Sept. 7, 1965**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: