## PO Box 1980, Hobos, NM 88241-1980

State Of New Mexico

Energy, Minerals & Natural Resources Departm

## OIL CONSERVATION DIVISION

Form U-104 Revised October 18, 1994

District II 811 South First, Artesia, NM 88210

|           | Kevised Oc  | TODEL 19, 199   |
|-----------|-------------|-----------------|
|           | lnstri      | ictions on baci |
| Submit to | Appropriate | District Offic  |
|           |             | 5 Copie         |

| istrict III<br>00 Rio Braz | os Rd., Azte        | x, NM 87410       |                          | 204<br>San                             | 40 South                | h Pach         | neco             |   |                                      |                        | rr                   | 5 C               |  |
|----------------------------|---------------------|-------------------|--------------------------|--|-------------------------|----------------|------------------|---|--------------------------------------|------------------------|----------------------|-------------------|--|
| trict IV                   |                     |                   | _                        | Sau.                                   | na re, i                | 'ATAT O        | /303             |   |                                      | Г                      | П ам                 | ENDED REP         |  |
| o South Pa                 | icneci), Senti<br>] | REOUES            | S<br>TFOR 4              | AT I OW AT                             | RIFAN                   | יא מע          | יו <b>ידע</b> ון | 17 A T  | TON TO T                             |                        |                      |                   |  |
|                            |                     | <u> </u>          | Operator n               | ame and Addre                          | BLL A                   | TD A           | OTHOR            | 1ZA I   | TON TO TE                            |                        | POR .                |                   |  |
|                            |                     | UTE O             | IL COMPA                 | ANY dba                                |                         |                |                  |   |                                      | OGK                    | 1384                 |                   |  |
|                            |                     | A                 | A.C.T. OPERATING COMPANY |  |                         |                |                  |   |                                      |                        |                      |                   |  |
| P.O. 30X 323               |                     |                   |                          |  |                         |                |                  |   | Reason for Filing Code  CO - 6/01/98 |                        |                      |                   |  |
|                            | API Number          |                   | LING. T                  | TEXAS 79                               |                         |                |                  |   | 00                                   | 0/01/                  |                      |                   |  |
|                            | _10150              |                   |                          | MTI                                    |                         | Pool Nas       |                  | r.c   |                                      |                        | * Pool Code<br>46930 |                   |  |
|                            | roperty Cod         |                   |                          | 171.                                   |                         | D _ SAN ANDRES |                  |   |                                      |                        |                      |                   |  |
| •                          | 16071               | •                 |                          | *Property Name MILNESAND UNIT          |                         |                |                  |   |                                      |                        | * Well Number        |                   |  |
| 10                         | MIL                 | NESAN             | D OUTI                   |  |                         |                | 27               |   |                                      |                        |                      |                   |  |
| or lot no.                 | Section             | Location          | Range                    | Lot.ldn                                | Feet from               | the            | North/So         | ada II ima  | Post formal                          | T 0 44                 |                      |                   |  |
| I                          | NESE                | 1                 | 1 -                      |  | i                       | 1720           |                  | TH.   | Feet from the 660                    | East/West line<br>EAST |                      | County            |  |
|                            |                     | 8S                | 35E                      |  | 1,20                    |                |                  |   | <u></u>                              | <u> </u>               |                      | ROOSEVELT         |  |
| or lot no.                 | Section             | Hole Loc          | Range                    | Lot Ida                                | F 6                     | - 41           | T 31 -3 -2       |   | <u></u>                              |                        |                      |                   |  |
| OF NO.                     | Section             | Iownsaip          | Kange                    | LOC JOB                                | Feet from               | ) the          | North/So         | uth line  | Feet from the                        | East/We                | est line             | County            |  |
| se Code                    | 13 Produci          | ng Method Co      | do H Gan                 | Connection Det                         | 1 46                    | 134 P          | uit Number       |   | 0.000.00                             | <u> </u>               |                      |                   |  |
| F                          | 1                   | u <b>t-iñ</b>     | 4,                       | Connection Dat<br>/ 09/65              | •                       | 127 FEI 101    | ut Number        | 1   | C-129 Effective L                    | alc                    | " C                  | 129 Expiration Da |  |
| Oil a                      |                     | Transport         |                          |  |                         |                |                  |   | <del></del>                          |                        |                      |                   |  |
| Transpor                   |                     |                   | Transporter              | Vame                                   |                         | # BO           | n I              | 31 O/C  | 11                                   | ***                    |                      |                   |  |
| OGRID                      |                     | and Address       |                          |  | » POD <sup>21</sup> O/G |                |                  | <sup>12</sup> POD ULSTR Location<br>and Description |                                      |                        |                      |                   |  |
| 4019                       | PI                  | HILLIPS I         | PETROLE                  | UM COTR                                | RUCKS                   | 2804           | 730              | 0   | UL-A S13 T8S R34E                    |                        |                      |                   |  |
|                            | 33333333            | 001 PENBI         |                          | 707/0                                  |                         |                | ALLEY SE         |   | OL-A                                 | J1J 1                  | .05 .                | .545              |  |
|                            | OI                  | DESSA, TI         | EXAS                     | 79762                                  |                         | \$ (\$2.7)     | 13               | - × ×   |                                      |                        |                      |                   |  |
| 4650                       |                     | ARREN PE'         | roleum                   | COMPANY                                |                         | 2804           | 726              | C   | UL-A                                 | \$13 T                 | г8S R                | .34E              |  |
|                            |                     |                   |                          |  |                         |                |                  |   |                                      |                        |                      |                   |  |
|                            |                     |                   |                          |  |                         | <b></b>        |                  |   | <del></del>                          |                        |                      | <del></del>       |  |
|                            | 560                 |                   |                          |  |                         |                | . 63 (60)        |   |                                      |                        |                      |                   |  |
| \$#XX                      |                     |                   |                          |  | Par.                    |                |                  | William .   |                                      |                        |                      |                   |  |
|                            |                     |                   |                          |  |                         |                |                  |   |                                      |                        |                      | <del></del>       |  |
|                            |                     |                   |                          |  |                         |                |                  |   |                                      |                        |                      |                   |  |
| Produ                      | iced Wa             | iter              |                          |  |                         |                |                  |   | <del></del>                          |                        |                      |                   |  |
|                            | POD                 | 1001              |                          |  |                         | BOD 17         | STR Lecation     |   |                                      |                        |                      |                   |  |
|                            |                     |                   |                          |  |                         | 100 00         | OIR LACEL        | - mac D   | <b>евстриов</b>                      |                        |                      |                   |  |
| Well (                     | Complet             | ion Data          |                          |  |                         | <del></del>    |                  |   | <del></del>                          |                        |                      |                   |  |
| Spud                       |                     |                   | endy Date                |  | " TD                    |                | " PBT            | D   | " Perforati                          |                        | <del></del> _        | DHC, DC,MC        |  |
|                            |                     |                   |                          |  |                         | İ              |                  |   | 1 21100 811                          | W10                    |                      | DHC, DC,MC        |  |
|                            | Hole Size           |                   | n C                      | asing & Tubing                         | Size                    | ┰┶╌            | n I              | Depth Set   |                                      |                        | Sert.                | s Cement          |  |
|                            |                     |                   |                          |  |                         |                |                  |   |                                      |                        |                      | Cunan             |  |
|                            |                     |                   |                          |  | ·                       | +              |                  |   |                                      |                        |                      |                   |  |
|                            |                     |                   |                          |  |                         | +              |                  |   |                                      |                        |                      |                   |  |
|                            |                     |                   | <del></del>              |  |                         |                |                  |   |                                      |                        |                      |                   |  |
| TY7 11 1                   | <del></del>         |                   |                          |  |                         |                |                  |   |                                      | •                      |                      |                   |  |
|                            | Test Da             |                   |                          | ·                                      |                         |                |                  |   |                                      |                        |                      |                   |  |
| Date No                    | rw Oil              | M Gas Del         | ivery Date               | <sup>37</sup> Test                     | Date                    |                | " Test Len       | <b>7</b>  | " Tbg. Pre                           | Mare                   | T                    | Cag. Pressure     |  |
| ·                          |                     |                   |                          | ,                                      |                         |                |                  |   | n on and a                           |                        |                      |                   |  |
| 41 Choke                   | Size                | 4 (               | Dil                      | 4 W                                    | eler                    |                | 4 Ges            |   | AOF                                  |                        |                      | " Test Method     |  |
|                            |                     |                   |                          |  |                         |                |                  |   |                                      |                        |                      |                   |  |
| reby certif<br>nd that the | y that the rul      | es of the Oil Co  | onservation Di           | vision have been<br>lete to the best o | complied                |                | ^ ···            |   |                                      |                        | <del></del>          |                   |  |
| edge and b                 | elief.              | en en envit is    | - Ju comp                | w uic dest o                           | n my                    |                | OII              | CON   | <b>NSERVATIO</b>                     | ON D                   | IVISI                | ON                |  |
| 1ue: 🗸                     | $\mathcal{N}$       | 1, 1.             | 110                      |  |                         | Approve        | byORIGI          | NAL S!  | GMED DA CH                           | RIS WI                 | LLIAM                | *                 |  |
| name:                      | <del></del>         | <u>~~~</u>        |                          | <u> </u>                               | <u> </u>                | Title:         |                  | DIST  | RICT I SUPER                         | VISOR                  | <del></del>          |                   |  |
|                            |                     | RISIEN            |                          |  |                         |                |                  | <b>##</b> # # # # #                                 | <del></del>                          |                        |                      |                   |  |
| ~ '                        |                     | UCTION F          |                          | <del></del>                            | 11                      | Approval       | Date:            | OF STA  | U. 1998                              |                        |                      |                   |  |
|                            | 198                 |                   | Phone: /3                | 30) 375-:                              | 2151                    |                |                  |   |                                      |                        |                      |                   |  |
| ais is a ch                | ange of oper        | rator fill in the | OGRID sun                | ther and name                          | of the provis           | opera          | ter ,            |   |                                      |                        |                      |                   |  |
|                            | Propins A           | estas Class       |                          |  |                         |                |                  |   |                                      |                        |                      |                   |  |
|                            | TIVE CONTRACTOR     | perutor Signati   | u <b>t</b>               |  |                         | Printer        | Name             |   |                                      | Tital                  | •                    | Dete              |  |
|                            |                     |                   |                          |  |                         |                |                  |   |                                      |                        |                      |                   |  |