SUBMIT IN TRIE ATE

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

5. LEASE DESIGNATION AND SERIAL NO.

UNITED STATES DEPARTMENT OF THE INTERIOR

1 to 1 to 1 to 1

| GEOL | LC 060978 | | | | |
|--|--|----------------------|---------------------------------------|---|--|
| APPLICATION FOR PERMIT | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | |
| DRILL X | 7. UNIT AGREEMENT NAME | | | | |
| TYPE OF WELL | DEEPEN 🗌 | | | | |
| NAME OF OPERATOR | | INGLE MULT | TPLE [| 8. FARM OR LEASE NAME | |
| Secony Mobil Oil Company, | 1.5 | Jacobs Federal | | | |
| DURESS OF OPERATOR | 9. WELL NO. | | | | |
| Box 1800, Hobbs, New Mexi- | 10. FIELD AND POOL, OR WILDCAT | | | | |
| OCATION OF WELL (Report location clearly an | Milnesand San Andres | | | | |
| 1720' FSL & 666 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | | |
| At proposed prod. zone Unit | 20 8S 35E | | | | |
| 1018 PANCE IN MILES AND DIRECTION FROM NE. | 12. COUNTY OR PARISH 13. STATE | | | | |
| 3 miles west M | | Roosevelt New Mexico | | | |
| DISTANCE FROM PROPOSED* LOCATION TO NEAREST | | O. OF ACRES IN LEASE | 17. NO. O | FACRES ASSIGNED TO WELL | |
| PROPERTY OR LEASE LINE, FT. (Also to bearest drig. line, if any) | | 2386.94 | | 40 | |
| DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL DRILLING, COMPLETED, | | 4 200 | | Y OR CABLE TOOLS | |
| OR APPLIED FOR, ON THIS LEASE, FT. SLEVATIONS (Show whether DF, RT, GR, etc.) | 4 | ,800 | Ro | tary 22. API'BOX. DATE WORK WILL START* | |
| 42 13 , GR | | | | REIBOA. DATE WURK WILL START* | |
| | PROPOSED CASING AND | CEMENTING PROGR | RAM | | |
| SIZE OF HOLE SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | · · · · · · · · · · · · · · · · · · · | QUANTITY OF CEMENT | |
| 12 1/4" 8 5/8" | 24# | 350 | Circu | | |
| 6 3/4" 4 1/2" | 9.5# | 4800 | 2,500 | | |
| OVE SPACE DESCRIBE PROPOSED PROGRAM: If If proposal is to drill or deepen directions therefore and the second seco | proposal is to deepen or n | | present produc ind measured | ctive zone and proposed new productive and true vertical depths. Give blowout | |
| Me Samuel | алтт | Group Supervi | sor | DAME 12-28-64 | |
| This space of Follows or State office use) | | | | | |
| ERMIT NO. | | APPROVAL DATE | - | - SOWED | |
| P. ROYED BY | THE P | | | TAPPK | |
| ONDITIONS OF APPROVAL, IF ANY; | 4.4.7.2 | | | DEC 29 1964 | |
| | *See Instructions | On Reverse Side | , | DISTRICT DIVEER | |

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

| Section A. | | | D | ate December 23, 1964 |
|--|----------------------|---------------------------------------|-----------------------------|--|
| Operator Soco | ny Mobil Oil Com | Section 20 | Jacobs Feder | ral 8S Range 35E NMPM |
| Located 1720 | Feet From | South Tine. | 650 Feet | 8S Range 35E NMPM From West Line |
| County cose | velt G. L. | Klevation 42 | Township 660 Feet Dedicated | Acreage 40 Acres |
| Name of Froduct | ing formation | San Andres | Pool h | ilnesand |
| 1. Is the Oper | rator the only ow | ner* in the ded | cated acreage out | lined on the plat below? |
| Yes <u>X</u> | _ No | | | - |
| 2. If the answ | wer to question of | ne is "no," have | the interests of | all the owners been |
| CONSOLICATE | of Consolidation | tion agreement (| or otherwise? Yes | No, If answer is |
| | | | all the owners of | nd their respective interests |
| below: | -0. 00 4-00020 (| | A WITT OLIO CALIBIT & W. | im mierr respective furelests |
| | | | | |
| | Comer | | Land Descr. | iption. |
| | | | | |
| | | | | , |
| | | | | |
| | | | | |
| | | | T. | |
| Section B. | | · · · · · · · · · · · · · · · · · · · | | |
| Section 5. | | | | |
| · · . | Socony Mobil | Oil Co. Inc | | |
| and a | 1 socony work | Oil Co. IIIC. | | This is to certify that the |
| 200 | 1 | | | information in Section A |
| " 6 | 1 | | 1 A L | above is true and complete |
| 89 | | | : // / | to the best of my knowledge and belief. |
| 56 | | | ' /\ | www.periere |
| 2"1.P W/81055 Co | | | | Cocony Vobil Oil Common Too |
| 6: 8 | | | | Socony Mobil Oil Company, Inc. |
| 28 | 1 | | | (Operator) |
| | i | | ' ^> | A MCA Carrel |
| | 1 | | | (Representative) |
| | 1 | | 1 | (\frac{1}{1}\) |
| | | | : A 1 | Box 1800, Hobbs, New Mexico |
| | | | i /\ L | Address |
| | 2 | 0 | | |
| | . . 1 | | | |
| | .) ∀i | | | This is to certify that the |
| | | | | well location shown on the plat in Section B was plotted |
| GGO' 0 #10 | | , | ' | from field notes of actual |
| Ĭ | 7-8.5 | R-35-E | | surveys made by me or under |
| | | 7 33 2 | | my supervision and that the |
| | | | | same is true and correct to |
| 201 | i | | | the best of my knowledge and |
| 18 M | 1 | | | belief. |
| 30.00 | | | | Date Surveyed 12-21-64 |
| 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | İ | William to Water |
| 479 | 1 | İ | | Registered Registranck |
| 35 | Jacobs | Federal | N 89 . 57'W - CALL | Engineer and/or Land Surveyor. |
| | | 0, 0, | of STW CALL | HUMBERS |
| 350 660 990 13 | 20 1650 1980 2310 16 | 40 ZOOD 1500 | 1000 \$00 0 | Certificate No. 3959 |