| DISTRIBUTION            |                  | į                 | NEW MF              | XICO OIL     | CONSERVATI          | ON COM. JSION                           | FORM C-110                       |
|-------------------------|------------------|-------------------|---------------------|--------------|---------------------|---|----------------------------------|
| E                       |                  | 1                 |                     |              | FE, NEW ME          |   | (Rev. 7-60)                      |
| G.S.                    |                  | CEDTI             | FICATE              | OF COM       | PLIANCE             | AND AUTHORIZ                            | ZATION                           |
| NAME OF THE             |                  | CERTI             | TOTE                | NCPORT       | OII AND             | NATURAL GAS                             |                                  |
| GAS<br>RATION OFFICE    |                  |                   |                     |              |                     |   |                                  |
| RATOR                   |                  | FILE TH           | IE ORIGINAL         | L AND 4 CO   | PIES WITH TH        | APPROPRIATE OF                          | FICE TO LOW UNIVE                |
| ompany or Operator      | 8un 011          | Company           |                     |              |                     | G. M. C                                 | osby 2 11 No. 2                  |
| nit Letter              | Section          | Township          | 0.5                 | Range        | 34 <b>E</b>         | County Roosev                           | <b>-1+</b>                       |
| H                       | NE 12            | <u> </u>          | 88                  |              |                     | Kind of Lease (State, I                 |                                  |
| ool<br><b>Lindes</b>    | ignated          |                   |                     |              |                     | Kind of Lease (State, 1                 | Pee Pee                          |
|                         | uces oil or con- | densate           | Unit L              | etter        | Section             | Township                                | Range 34E                        |
|                         | location of tank |                   |                     | <u>G</u>     | Address (vive ad    | dress to which approved                 | copy of this form is to be sent) |
| ithorized transporter o |                  |                   |                     | ,            |                     |   |                                  |
| The                     | Permian          | Corporati         | lon                 |              |                     | ox 3119, Midla                          | uu, leame                        |
|                         |                  | Is Ga             | s Actually          | Connected    | ? Yes               | No_X                                    |                                  |
| uthorized transporter o | of casing head   |                   | v gas Da            | ate Con-     | Address (give ad    | dress to which approved                 | copy of this form is to be sent) |
|                         |                  | 5.05 [] Of dif    | ne                  | ected        |                     |   |                                  |
| No Cons                 | metion           |                   |                     |              |                     |   |                                  |
| gas is not being sold   | l. give reasons  | and also expla    | in its present      | disposition: |                     |   |                                  |
|                         | Change in 7      | Tran sporter (che | eck one)<br>Dry Gas |              | Other (explain      | below)                                  |                                  |
| Remarks                 |                  |                   |                     |              |                     |   |                                  |
|                         |                  |                   |                     |              |                     |   |                                  |
| The undersigned ce      | rtifies that th  | ne Rules and E    |                     |              |                     | mission have been co                    | mplied with.                     |
| The undersigned ce      |                  | he Rules and I    |                     |              | pril                | mission have been co<br>, 19_ <b>63</b> | omplied with.                    |
|                         | Execut           |                   | <b>9</b> day        |              |                     | _                                       | omplied with.                    |
| 01                      | Execut           | ed this the       | <b>9</b> day        |              | pril                | 19 <b>.63</b> .<br>R. Nich              | olson                            |
| OI<br>Approved by       | Execut           | ed this the       | <b>9</b> day        |              | By F.               | 19 <b>.63</b> .<br>R. Nich              | omplied with.                    |
| 01                      | Execut           | ed this the       | <b>9</b> day        |              | By Title            | R Mich                                  | okon<br>Oil Department           |
| OI<br>Approved by       | Execut           | ed this the       | <b>9</b> day        |              | By J. Title Company | 19 <b>.63</b> .<br>R. Nich              | okon<br>Oil Department           |
| OI<br>Approved by       | Execut           | ed this the       | <b>9</b> day        |              | By Title            | R Mich                                  | okon<br>Oil Department           |