| Submit 3 Copies To Appropriate District | State of New Mexico | | • | Revised March 25, 1999 |
|--|---|---|--|--|
| Office District I | Energy, Minerals and Natural Resources | | WELL API NO. | Revised March 23, 1999 |
| 1625 N. French Dr., Hobbs, NM 87240 | | WLLE AIT NO. | 30-041-10168 | |
| District II 811 South First, Artesia, NM 87210 | OIL CONSERVATION DIVISION | | 5. Indicate Type of | Lease |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | 2040 South Pacheco | | STATE X | FEE |
| District IV | Santa Fe, NM 87505 | | 6. State Oil & Gas 10047 | s Lease No. |
| 2040 South Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | Init Agreement Name Sec. 36 |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well OtherWIW - TA | | | | |
| Oil Well Gus iven | | | 8. Well No. 5 | |
| 2. Name of Operator Saga Petroleum LLC | | | 0 P 1 W | :1.land |
| 3. Address of Operator 415 W Wall, Suite 1900 Midland, TX 79701 | | | Pool name or Wildcat Todd Lower San Andres Assoc | |
| 4 Well Location | I, IA 19701 | | | |
| | · 1980 feet from the North | line and 660 | feet from | the West line |
| Unit Letter E | | | | County ROOSEVELT |
| Section 36 | 10,112022 | ange 35E | NMPM | County ROOSE VELT |
| | 10. Elevation (Show whether DR, | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| NOTICE OF INTENTION TO: | | | SECOENT VEL | ALTERING CASING |
| PERFORM REMEDIAL WORK [| PLUG AND ABANDON | | | PLUG AND |
| TEMPORARILY ABANDON [| CHANGE PLANS | ABANDONMENT | | |
| PULL OR ALTER CASING [| MULTIPLE COMPLETION | CASING TEST AN CEMENT JOBS | | |
| OTHER: | | OTHER:Set CIBP | | <u>X</u> |
| | leted operations. (Clearly state all perork). SEE RULE 1103. For Multiple (| rtinent details, and g Completions: Attach | give pertinent dates, a diagram of propose | including estimated date d completion |
| 6-13-2002 Unset Lock-set pkr, POOH w/tbg & pkr, PU 4-3/4" bit & scraper, RIH to 4080', circ hole w/fresh wtr, POOH wbit & scraper. RIH w/CIBP to 4077', set & POOH, LD tbg, NU WH, Run press test for TA | | | | |
| - and the contract of the contract of the contract of $\sim 10^{10} M_\odot$ | | | | |
| Press to 500 psi, held for 30 mins - good test - Chart attached | | | | |
| | | | | |
| | 1 | | 100 AL 360 | y M |
| Hobby ED | | | | |
| This Approval of Temporary | | | | |
| Abandonment Expires | | | | |
| | | | 18 18 00 | |
| | nation above is true and complete to the | he best of my knowl | edge and belief. | |
| I hereby certify that the inform | | | | DATE 07/117/2002 |
| SIGNATURE DOWNLE | tustiand TITLE | E Production Analys | t | DATE <u>06/17/2002</u> |
| Type or print nameBonnie Hu | sband | | Tele | ephone No. (915)684-4293 |
| (This space for State use) | | | | Marcon Const |
| APPROVED BY | ORIGINATIO | NED BY | | DATE |
| APPROVED BY ORIGINAL GRANT GRA | | | | |

