## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| SANTA FE               |   |  |  |  |  |
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| LAND OFFICE            |   |  |  |  |  |
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## OIL CONSERVATION DIVISION

| SANTA FE   |  | r. O. BO                           | X 2088  |                               | Form C-103                                       |  |
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|  |  |                                    | V MEXICO:87501  |                               | Revised 10-1-                                    |  |
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| IDO NOT USE THIS FOR   | SUNDRY NO                              | TICES AND REPORTS ON               | ! WELLS   |                               |  |  |
| no ( "'  | APPLICATION FOR                        | PERMIT -" HORM C-1611 FCF :0:      | CH Proposals.)  |                               | 77.77.77.77.77.7                                 |  |
| i.   |  |                                    |   | 7. Unit Agreen:               | ent Name   |  |
| WELL X WELL  | .,                                     | MEH-                               | ·   | TODD LOWER                    | R S/A UNIT                                       |  |
| 2. Nume of Operator  | ······································ |                                    |   |                               | 8. Form or Lease Name                            |  |
| MURPHY OPERATING CO  | RPORATION                              | •                                  |   | <del>-</del>                  | Todd Lower S/A Ut.Sec.                           |  |
| 3. Address of Operator   |  |                                    |   |                               | S/A UL.Sec.                                      |  |
|  |  |                                    |   |                               |  |  |
| P. O. Box 2648; Roswell, New Mexico 88202-2648   |  |                                    |   |                               |  |  |
| . Location of Well   |  |                                    |   |                               | 10. Field and Pool, or Wildcat                   |  |
| UNIT LETTER E . 1980 FEET FROM THE NORTH LINE AND 660 FEET FROM  |  |                                    |   |                               | Todd Lower S/A Assoc                             |  |
| UNIT LETTER E  |  | FEET FROM THE North                | LINE AND 660 F  | EET FROM                      | TTTTTTTTT  |  |
|  |  | •                                  | •   |                               |  |  |
| THE West   | C. SECTION 3                           | 6 TOWNSHIP 7 SO                    | uth was 35 East   |                               |  |  |
|  | • • •                                  |                                    | NAME OF THE PARTY | //////////                    |  |  |
|  | 7777777                                | 15. Elevation (Show whether        | DF. RT. GR. etc.)   | 12. County                    | <del>,                                    </del> |  |
|  |  | 4168' G.R.                         |   |                               | MIIIIII.   |  |
| <i>immuni</i>  | 7777777                                | 4100 G.K.                          |   | Roosevelt                     | -01111111  |  |
| C  | heck Appro                             | priate Box To Indicate N           | Nature of Notice, Report  | t or Other Data               |  |  |
|  | OF INTEN                               |                                    | _   | QUENT REPORT OF               | 7 <u>*</u>                                       |  |
| •  |  |                                    |   |                               | •  |  |
| PERPORM REMEDIAL WORK  |  | — — — — — — — — — — — — — — — — —  |   | <u></u>                       | r  |  |
| Ħ  |  | PLUG AND ABANDON                   | REMEDIAL WORK   | ALT:                          | RING CASING                                      |  |
| TEMPORARILY ABANDON  |  | Pro                                | COMMENCE DRILLING OPNS.   |                               | AND ABANDONMENT                                  |  |
| PULL OR ALTER CABING   |  | CHANGE PLANS                       | CASING TEST AND CEMENT JOB  |                               |  |  |
| •  |  |                                    | other returned w  | ell to producing              |  |  |
| OTHER  |  |                                    |   |                               |  |  |
|  |  |                                    |   |                               |  |  |
|  |  |                                    | ails, and give pertinent dates, t   | including estimated days of   |  |  |
| 7. Describe Proposed or Comp   | leted Operation                        | s (Clearly state all pertinent det |   |                               | Starting any proposi                             |  |
| 7. Describe Proposed or Comp wprk) SEE RULE 1103.  | leted Operation                        | s (Clearly state all pertinent det |   | incinering committee water of | Starting any proposi                             |  |
| work) SEE RULE 1103.   |  |                                    | ٠.  | •                             |  |  |
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ORIGINAL SIGNED BY JERRY SEXTON DISTRICT | SUPERVISOR

DATE Oct. 13, 1987

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