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Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

NEW MEXICO OIL CONSERVATION COMMISSION

AUG 31 11 27

5a. Indicate Type of Lease State ☒ Fee ☐

5. State Oil & Gas Lease No.
K3935

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT—" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER-

7. Unit Agreement Name

2. Name of Operator
Sunray DX Oil Company

8. Farm or Lease Name
New Mexico State "AZ"

3. Address of Operator
P. O. Box 1416, Roswell, New Mexico

9. Well No.
5

4. Location of Well
UNIT LETTER **D**, **660** FEET FROM THE **N** LINE AND **660** FEET FROM THE **W** LINE, SECTION **33** TOWNSHIP **7S** RANGE **33E** NMPM.

10. Field and Pool, or Wildcat
Chaveroo San Andres

15. Elevation (Show whether DF, RT, GR, etc.)
4430 DF

12. County
Roosevelt

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER _____ ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☒
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER **Completion Report** ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1105.

1. Drill 7-7/8" hole to TD 4470'. Ran open hole logs. Ran 139 jts 4½", 9.5#, J-55 csg to csg point 4470'. Cemented w/200 sx reg cmt 2% $CaCl_2$. WOC 24 hrs. Test to 1000# 30 min. OK.

2. Ran PFC log & perf w/"E" gun - 1 bullet at each of the following depths 4263, 4271, 4282, 4299, 4313, 4319, 4335, 4388, 4405, 4416.

3. Acidize w/2500 gal BDA & frac w/30,000 gal lease oil & 32,500# sd.

4. Recover all load oil & swab potential for 144 BO, 28 BW, GOR 700:1.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _B. F. Brawley_ **B. F. Brawley** TITLE **District Engineer** DATE **8-30-65**

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: