

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPI
(Other instructions
verse side)12-
reForm approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

NM-0145685

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION	8. FARM OR LEASE NAME HORTON FARM
3. ADDRESS OF OPERATOR BOX 65, HOSKINS, N. M. 88440	9. WELL NO. 18
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1650.5' FNL x 330' FWL Sec. 29 (Unit E, SW 1/4 NW 1/4)	10. FIELD AND POOL, OR WILDCAT GILLESAND SAN PEDROS
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, CX, etc.) 4217' R D B
	11. SEC., T., R., E., OR NE. AND SURVEY OR AREA 29-8-35 NM PM
	12. COUNTY OR PARISH DOUGLASS
	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(Other)

(NOTE: Report results of multiple completion or Well Completion or Recon Completion Report and Log form.)

17. IF A LINE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting; any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

In an effort to increase productivity, propose to perforate additional interval 4664-4696 w/2SPF. Cudage new perms w/ 3550 gal 20%. Swab and evaluate and restore to production.

TD- 4770

PSD- 4768

PSD- 4718-34 w/ 2SPF

4" CSA 4770

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

12-6-67

(This space for Federal or State office use)

APPROVED BY

TITLE

APPROVED

DEC 7 1967

A. H. BRUNN
DISTRICT ENGINEER

DATE

CONDITIONS OF APPROVAL, IF ANY:

04-4- USCIS-1d

1- NSW

1- SUSD

1- RRY

*See Instructions on Reverse Side