

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRI-
(Other instruction
verse side)ATTN:
a reFor approval,
Submit Bureau of Land
Management, Department of the Interior,
Washington, D.C. 20540

NM-0145685

G. 12 INDIAN, RECLASSIFIED

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill, re-drill, deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER <u>INJECTION WELL</u>	2. UNIT AGREEMENT NAME
3. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION	5. NAME OF LEASEE Horton Federal
4. ADDRESS OF OPERATOR BOX 23, ROBES, N. M. 88401	3. WELL NO. 31
6. LOCATION OF WELL (Report location clearly and in accordance with any state requirements. See also space 17 below.) At surface 880' FSL = 330' FWL Sec 29 (Unit M, SW 1/4 SW 1/4)	10. FIELD AND POOL NAME MILNESAND-SAN ANDRES
11. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4222' R. D. 15.
12. COUNTY OR PARISH CONDELL	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) <u>Reclassifying well</u> ☒	
(Other) ☐		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Well name and number changed from: Russell E Horton STD Well No.1 to Horton Federal Well #31.

NMOC order # R-3456 reclassified well from a disposal well to an INJECTION well within the MILNESAND-HORTON PRESSURE MAINTENANCE PROJECT.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE AUG 30 1963

(This space for Federal or State office use)

APPROVED BY

TITLE

ACCEPTED FOR RECORD

DATE

CONDITIONS OF APPROVAL, IF ANY:

District Engineer

01-4- USGS-N
1- RICH
1- SUSP
1- RRV

*See Instructions on Reverse Side