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NEW MEXICO OIL CONSERVATION COMMISSION

OCT 28 11 17 AM '65

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. K 3935
7. Unit Agreement Name
8. Farm or Lease Name N. M. State "AZ"
9. Well No. 11
10. Field and Pool, or Wildcat Chaveroo San Andres
12. County Roosevelt

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Sunray Oil Company
3. Address of Operator P. O. Box 1416, Roswell, New Mexico
4. Location of Well UNIT LETTER C , 1980 FEET FROM THE W LINE AND 660 FEET FROM THE N LINE, SECTION 34 TOWNSHIP 7S RANGE 33E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 4410 DF

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to P&A as follows:

1. Lay 40 sx cmt plug 1300-1144. Lay 50 sx cmt plug 403-208. 10 sx plug in top of 8 5/8" surface csg.
2. Install dry hole marker.
3. Fill pits and clear location.

Permission to plug given verbally 10-26-65. *hgt*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *B. F. Brawley* **B. F. Brawley** TITLE **District Engineer** DATE **10-27-65**

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: