## STATE OF NOW MEXICO EMERGY AND MINERALS DEPARTMENT

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LAND OFFICE		
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## OIL CONSERVATION DIVISION P. O. BOX 2038

Form C-103 Revised 19-1

SA SA	NTA FE, NEW	MEXICO 87501			7641260 10-1-	
0.3.G.3.			Γ	5a. Indicate Type o	t Lease	
LOND OFFICE				State X	Foo	
ROTARESO			-	S. State Oil & Gas		
The same and constitution of the constitution			ļ	K-1369		
SUMPRY MOTICES AND	) DEDOOTS ON	WELLS			mmm	
SUNDRY NOTICES AND SOME PROFESSALS TO DRILL OF USE "APPLICATION FOR PERMIT -" (	J KEPURISUN	YCLLS ACTO A DIFFERENT RESERV	/O1A.			
1.	20084 C-101) FOR 300	H PROPOSALS.)		7. Unit Agreement	Mana	
OIL X GAS OTHER-				7. Ont Agreement	vone	
WELL A WELL OTHER-				8. Farm or Lease N		
•			1			
Texaco Producing Inc.			Hobbs "T"			
·						
PO Box 723, Hobbs, New Mexico 88240				9		
				10. Field and Pool, or Wildcat Chaveroo San Andres		
UNIT LETTER D 660 FEET FRO	M THE Nort	h LINE AND 660	FEET FROM			
			K			
THE West LINE, SECTION 34	TOWNSHIP 75	RANGE 331	E NMPM.			
3 MF M.						
:: [] [] [] [] [] [] [] [] [] [] [] [] []	ition (Show whether	DF, RT, GR, etc.)		12. County	1111111	
441	.3' DF			Roosevelt		
Check Appropriate Box		atura of Nation 11 -				
NOTICE OF INTENTION TO:	t to mateate N					
NOTICE OF INTENTION TO:		SU	BSEQUENT	REPORT OF:		
. —			<del></del>		_	
$\overline{\Box}$	G AND ABANDON	REMEDIAL WORK	X	ALTERING	CASING	
TEMPORANILY ABANDON		COMMENCE DRILLING OPHS	· [	PLUG AND	ABANDONMENT	
PULL OR ALTER CASING CHA	HGE PLANS	CASING TEST AND CEMENT	801			
		OTHER				
OTHER	_:  []					
17. Describe Proposed or Completed Operations (Clearly sto		:11 :	<del></del>		- · · · · · · · · · · · · · · · · · · ·	
work) SEE RULE 1903.	ite att pertinent aeta	iis, and give pertinent dat	es, including es	timated date of sta	rting any proposed	
1) MIRU 11/23/87. Pull rod	s and tubi	ng.				
2) GIH with 4 1/2" RBP and	packer. T	ag tight spot	at 3515	1		
Pull out of tight spot.		, J <u></u>		•		
3) Set packer at 3060'. Te	st backsid	e to 500 psi	ъОн.			
4) GIH with 4 1/2" CIBP. S				+ h		
inhibited water. Test t			HOIC WI	CII		
5) Well TR-O effective 11/2		milia cos.				
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	•					
				•		
		<del></del>				
18. I hereby certify that the information above is true and co	mplete to the best of	my knowledge and belief.		397-3571		
			•	JJ1 JJ11		
MIGNED Ja Hear	Hob	bs Area Superi	intendent	12/	11/87	
Orig. Signed by				- DATE		
Paul Kautz					•••	
Geologist					4 4, 1	
APPROVED 64	TITLE		<del></del>	DATE		

RECEIVED

JAN 06 '88

O. C. D. ARTESIA, OFFICE