

HOBBBS OFFICE O. C. C. SUBMIT IN TRIPPLICATE*
DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)
GEOLOGICAL SURVEY

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
NM0108997(A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☐		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR <i>San American Petroleum Corp.</i>		8. FARM OR LEASE NAME <i>J. F. FARRELL-USA</i>	
3. ADDRESS OF OPERATOR <i>Box 68, Hobbs, N. M.</i>		9. WELL NO. <i>3</i>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <i>660' FSL X 1980' FWL, SEC. 28, (UNIT N, SE 1/4 SW 1/4)</i>		10. FIELD AND POOL, OR WILDCAT <i>CHAUEROO SAN ANDRES</i>	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) <i>4428' R.D. B.</i>	
		12. COUNTY OR PARISH <i>ROOSEVELT</i>	
		13. STATE <i>N. M.</i>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)			

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☒	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
(Other)	<i>Completion Oper</i>		☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD-4474: On 11-3-65, 4 1/2" OD 9.5" J-55 Casing was set at 4474' w/ 350 sq. Incon meat. Tested casing w/ 1500 psi for 30 minutes. Test O.K.
PBD-4430. Perforated 4243-44; 4259-60; 4268-72; 4277-78; 4288-90; 4312-13; 4323-24; 4332-35; 4371-72; 4378-80; 4384-86; 4402-03 w/ 2 JSF. Acidized w/ 2000 gal. Traced w/ 30,000 gal. oil x 27000 # sand x 3000 # Glass Beads.

On PT. Pumped 68 BOX 30 BW in 24 hours. Cgr 25°
GOR NA

Comp. 11-18-65

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Carea Supt

DATE

11-22-65

(This space for Federal or State office use)

14- USGS

1-JWB

1-SUSP

1-RPV

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

2- Champion Oil Co. Box 1747, Midland

1- Warren Amer. Oil Co. Box 971, "

1- Kern Co. Land Co. 418-1st State Bank, "

3- Tom Brown Dng- Box 5131, Midland *See Instructions on Reverse Side

APPROVED

DATE

NOV 23 1965

J. L. GORDON
ACTING DISTRICT ENGINEER