

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

FEB 13 11 39 AM '66

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name
9. Well No.
10. Field and Pool, or Wildcat
12. County

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator
3. Address of Operator
4. Location of Well
UNIT LETTER <u>0</u> <u>660'</u> FEET FROM THE <u>South</u> LINE AND <u>1980'</u> FEET FROM THE <u>East</u> LINE, SECTION <u>20</u> TOWNSHIP <u>7 S</u> RANGE <u>33 E</u> NMPM.
15. Elevation (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <u>Progress</u>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-9-66, eastern acidized perfs. 1298-92-90-88-82-75-73-66-61-61-57-53-08-1197-76-70 under Guiberson AM-30 packer w/seat 3963 w/2000 gal. 15% HCl acid, and 34 - 7/8" ball sealers. Spotted 4 bbls. acid and washed formation. Flushed w/18 BW - scrubbed.

2-12-66, eastern treated perfs. 1298-92-90-88-82-75-73-66-61-61-57-53-08-1197-76-70 w/40,000 gallons gelled silicic acid formation water, 1/2 gal./gal. down 4 1/2" casing flushed w/100 bbls. water. Scrubbing.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED T. E. Maxwell TITLE Area Superintendent DATE 2-17-66

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_