Form 3160-5 November 1983)	UNIT" \	31 M 1 F 3 D	M. UIL GUIS, GOM O BOUNTE IN TR	11 DI. 12 PO I	Budget Bereau 1 Expires August	31 , 1985	
Formerly 9-331)	EPARTMENT JF BUREAU OF LAN	THE WIEWC	WBS: "NEW MEXIC	CO 88240 ³	LC-062529-		
	Y NOTICES ANI for proposals to drill or "APPLICATION FOR PI				. IF INDIAN, ALLOTTER	OR TRIME HAME	
OIL X GAB OTHER					ODD LOWER SAN	ANDRES UNIT	
2. NAME OF OPERATOR MURPHY OPERATING CORPORATION					8. FARM OR LEASE WAME Todd Lower San Andres Unit		
3. ADDRESS OF OPERATOR		· · · · · · · · · · · · · · · · · · ·		9	Section 2	5	
P. O. Box 2648, Roswell, New Mexico 88202-2648 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*					16 10. FIELD AND POOL, OR WILDCAT		
See also space 17 below.) At surface					odd Lower San		
660 FSL, 660 FEL, Unit Ltr. P, Sec. 25, T-7S, R-35E					1. SEC., T., R., M. OR R. BURYDY OR ARBA		
•				S	ection 25, T-	7S, R-35E	
14. PERMIT NO.	l l	NS (Show whether pr.	RT, GR, etc.)	1	2. COUNTY OR PARISH	13. STATE	
	<u></u>	G.R.			Roosevelt	New Mexic	
16.	heck Appropriate B	ox To Indicate N	ature of Notice, Re	eport, or Oth	er Data		
NOTICE OF INTENTION TO:				SUBBEQUENT ABFORT OF:			
PRACTURE TREAT	PULL OR ALTER MULTIPLE COM ABANDON®		WATER BHUT-OF FRACTURE TREAT SHOOTING OR AC	THENT	REPAIRING W ALTERING CA ABANDOSMEN	ONIE	
REPAIR WELL	CHANGE PLANS		(Other)Sh	ut-in_wel	L	x	
(Other) 17. DESCRIBE PROPOSED OR COM- proposed work. If well			Completion	n or Recompletion	multiple completion on Report and Log for	m.)	
The subject well h shut-in.	as been sinc-in	· The status	OI THIS WELL	lias chang	ged from produ	ucing to ·	
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E. L hereby certify that the fo	oregoing is true and corr	ect					
SIGNED SOLD N	Brown	TITLE Pro	duction Clerk		DATE Augu	ust 4, 1987	
This space for Federal or	State office use)				The second section of the second section of the second section of the second section s	nuers (
APPROVED BY		TITLE			ACCEPTED FOR RECORD PERMANNA CHESTER		
CONDITIONS OF APPRO	TAL, IF ANY:	•				1	
					AUG 7 198	. · · · · · · · · · · · · · · · · · · ·	

*See Instructions on Reverse Side

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