

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

JAN 11 11 22 AM '66

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name Harral	
2. Name of Operator J. M. Huber Corporation		9. Well No. 1-Y	
3. Address of Operator Suite 922 Vaughn Bldg., Midland, Texas		10. Field and Pool, or Wildcat South Prairie San Andres	
4. Location of Well UNIT LETTER N LOCATED 800 FEET FROM THE South LINE AND 1840 FEET FROM THE West LINE OF SEC. 17 TWP. 8-S RGE. 36-E NMPM			
		12. County Roosevelt	
		19. Proposed Depth 5050	19A. Formation San Andres
		20. Rotary or C.T. C.T. & Rotary	
21. Elevations (Show whether DF, RT, etc.) 4128 Ground Level	21A. Kind & Status Plug. Bond Blanket	21B. Drilling Contractor Verna Drilling Co.	22. Approx. Date Work will start January 14, 1966

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	24#	400'	300	Circulate
7-7/8"	4-1/2"	9.5#	5050'	200	4500'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Robert L. Mendenhall Title District Superintendent Date January 10, 1966

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

4/11/66

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

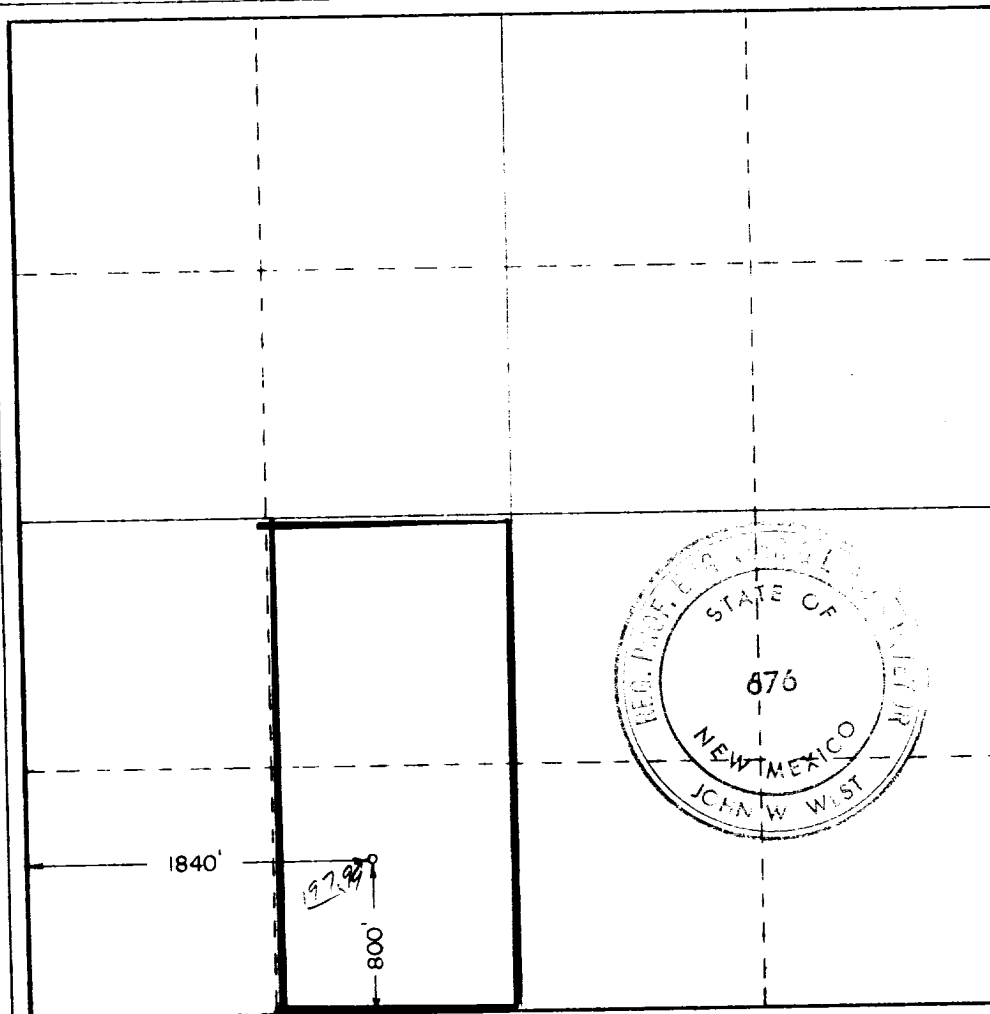
Operator <b>J.M. HUBER CORP.</b>		Lease <b>HARRAL</b>		Well No. <b>1-Y</b>	
Unit Letter <b>N</b>	Section <b>17</b>	Township <b>8 SOUTH</b>	Range <b>36 EAST</b>	County <b>ROOSEVELT</b>	
Actual Footage Location of Well: <b>800</b> feet from the <b>SOUTH</b> line and <b>1840</b> feet from the <b>WEST</b> line					
Ground Level Elev. <b>4128 Gr.</b>	Producing Formation <b>San Andres</b>		Pool <b>South Prairie San Andres</b>	Dedicated Acreage: <b>80</b> Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name *Floyd L. Mende*  
Position District Superintendent  
Company J. M. Huber Corporation  
Date January 10, 1966

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**1-5-66**

Registered Professional Engineer and/or Land Surveyor

*John W. West*  
Certificate No. **676**

