Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| N.M. C'CC   | ns. Division   |
|-------------|--|
| 1625 N. Fre | nchf prapproved                                      |
| Hobbs, NM   | 88294 Byreau No. 1004-013<br>Expires: March 31, 1993 |
|             | Expires: March 31, 1993                              |

| 50.12.0  |  |   |
|--|--|---|
|  |  | <ol> <li>Lease Designation and Serial No.</li> <li>NM-055828 7</li> </ol> |
|  |  | 6. If Indian, Allottee or Tribe Name                                      |
| • •  | FOR PERMIT - " for such proposals  |   |
| SUBMIT IN TRIPLICATE   |  | 7. If Unit or CA, Agreement Designation                                   |
| 1. Type of Well  | • .  |   |
| X Oil Gas Well Other   |  | 8. Well Name and No.  |
| 2. Name of Operator  |  | Morgan "A" Federal 1 thru 6   |
| Chi Operating Inc.   |  | 9. API Well No.   |
| 3. Address and Telephone No.   |  | 10 Field and Pool or Evaluation Assa                                      |
| PO Box 1799, Midland, Tx. 79702  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  | 10. Field and Pool, or Exploratory Area Chavaroo, San Andres              |
| SE 1/2 of SW 1/4 of sec 27, 7S, 33E & SE 1/4 of sec 27, T7S, R33E  |  | 11. County or Parish, State   |
|  |  | Roosevelt, NM   |
| 12 CHECK ADDRODRIATE ROVA  | TO INDICATE NATURE OF NOTICE, REPORT, C  | DR OTHER DATA   |
| 12. CHECK APPROPRIATE BOX(s)  TYPE OF SUBMISSION   | TYPE OF ACTION   | AN OTHER DATA   |
| Notice of Intent   | Abandonment  | Change of Plans   |
| <u></u>  | Recompletion   | New Construction  |
| X Subsequent Report  | Plugging Back  | Non-Routine Fracturing  |
|  | Casing Repair  | Water Shut-Off  |
| Final Abandonment Notice   | Altering Casing  | Conversion to Injection   |
| ļ  | X Other  | Dispose Water   |
| 12 Describe Bernard of Completed Completed (Completed Completed Co | and the state of t | Completion or Recompletion Report and Log form.]                          |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*  |  |   |
|  |  |   |
| This report covers the following wells Morgan A Federal #1 30-041-10419, #2 30-041-10420,  |  |   |
| #3 30-041-10445, #4 30-041-10415, #5 30-041-10416 <u>, #6 30-841-10417</u>   |  |   |
| These well have been placed back into production, effective 8-1-00 POD # 2452210   |  |   |
|  |  |   |
|  |  | يعدد بدر يسام   |
|  | ACCEPTED FOR REC   | CORD  |
|  | ACCE TEST  | 7   |
|  | AUG 2 9 2000   | 1   |
|  | AUD C 9 ZOOO   |   |
|  | 1 2 1/2  | <b>-</b>  |
|  |  |   |
|  |  |   |
| $\alpha \alpha \beta \beta$  | <u></u>  |   |
| 14. I hereby ceptry that the foregoing is fulf and store   | t  |   |
| Signed / LLL CLIGHT  | Title Supv.  | Date <u>8/1/00</u>  |
| (This space for Federal or State office use)   |  |   |
| Approved by  | Title  | Date  |
| Conditions of approval, if any:  |  |   |
| Title 1811 S.C. Saction 1001 makes it a crime for any obvious  | mountains and willfully to make to any department or energy of the Linited States any fal  | se ficilitare ar fraudulant statements                                    |

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or representations as to any matter within its jurisdiction.