

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☒MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

Midwest Oil Corporation

## 3. ADDRESS OF OPERATOR

1500 Wilco Bldg., Midland, Texas

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*)

At surface

660' FSL &amp; 1980' FWL

At proposed prod. zone

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

14 miles West of Milnesand

## 16. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

660

## 16. NO. OF ACRES IN LEASE

1680

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

## 18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

1320

## 19. PROPOSED DEPTH

4500

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4397.6 GL

## 22. APPROX. DATE WORK WILL START\*

Immediately

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
11"	8 5/8"	20#	360	300
7 7/8"	4 1/2"	9.5#	4500	300

Double BOP will be installed on 8 5/8" csg. sufficient to handle subsurface pressures.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

*W. E. Hattenburg*

TITLE

District Clerk

DATE

11-19-65

(This space for Federal or State office use)

PERMIT NO.

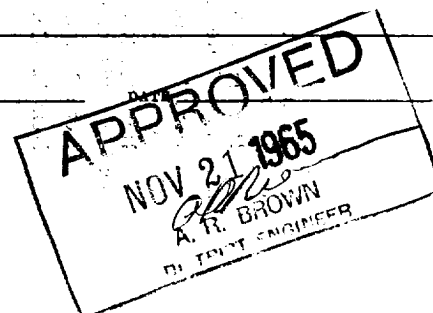
APPROVAL DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions On Reverse Side



**NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form O-177  
Supersedes O-128  
Effective 4-1-65

All distances must be from the outer boundary of the tract.

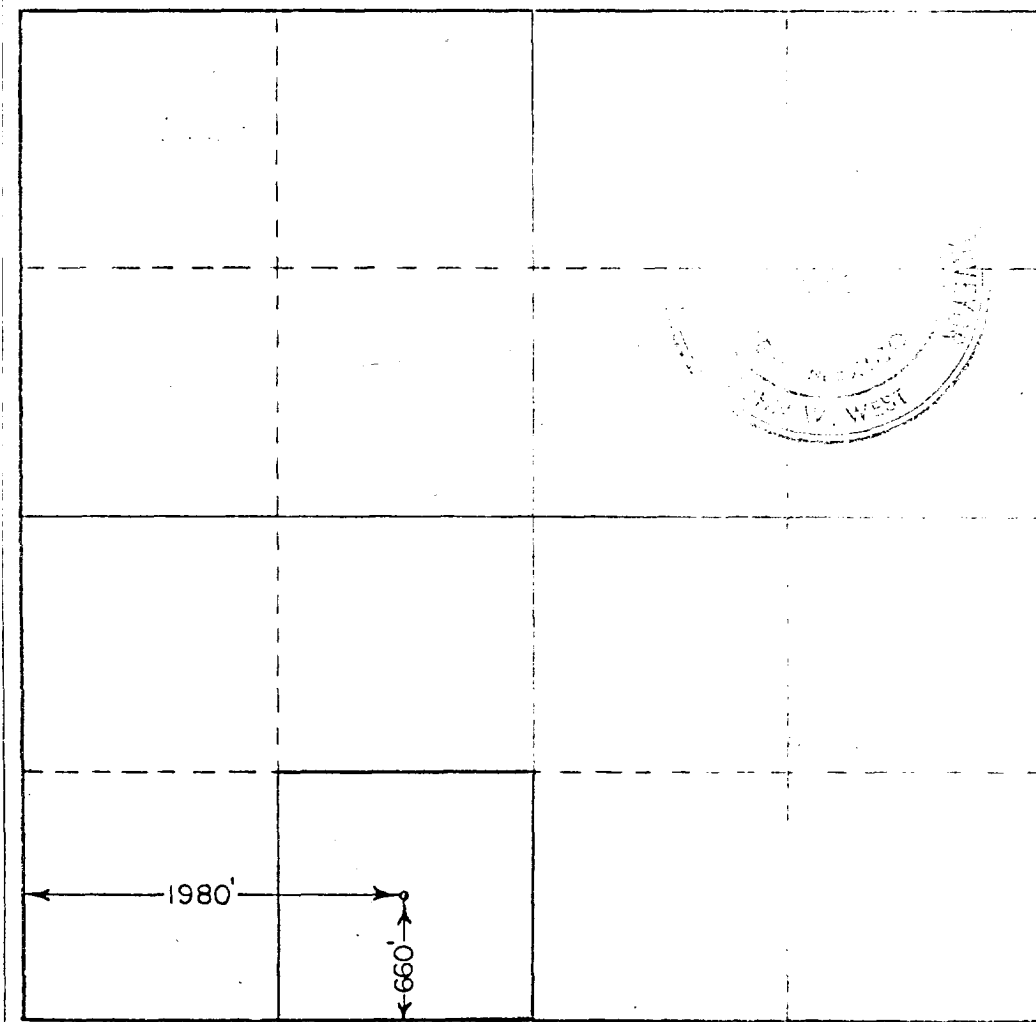
Operator <b>MIDWEST OIL CORP.</b>			Lease <b>MORGAN FEDERAL TRACT #1</b>		Well No. <b>1</b>
Unit Letter <b>N</b>	Section <b>27</b>	Township <b>7 SOUTH</b>	Range <b>33 EAST</b>	County <b>ROOSEVELT</b>	
Actual Footage Location of Well: <b>660</b> feet from the <b>SOUTH</b> line and <b>1980</b> feet from the <b>WEST</b> line.					
Ground Level Elev. <b>4397.6</b>	Producing Formation <b>San Andres</b>		Pool <b>Chaveroo</b>	Leasehold Acreage <b>40</b> Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes    ☐ No    If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



**CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

By: *W E Hollenback*  
 District Clerk  
 For: **Midwest Oil Corp.**  
 Date: **11-19-65**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed: **11-15-65**  
 By: *John W West*  
 Licensed Professional Engineer  
 and/or Land Surveyor  
 Certificate No. \_\_\_\_\_