

HOBBS OFFICE O. C. C. SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL ☒ DEEPEN ☐ PLUG BACK ☐		5. LEASE DESIGNATION AND SERIAL NO. NM0108997 (A)
b. TYPE OF WELL OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☒ MULTIPLE ZONE ☐		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR Pan American Petroleum Corp.		7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR Box 68 Hobbs, N.M. 88240		8. FARM OR LEASE NAME J.E. FARRELL-USA
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 1980' FSLX 1980' FEL, Sec. 28 (Unit J, NWA SE/4) At proposed prod. zone		9. WELL NO. 7
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* Approx 16 mi. NW of Milnesand, N.M.		10. FIELD AND POOL, OR WILDCAT CHAVEROO SAN ANDRES
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drg. line, if any)	16. NO. OF ACRES IN LEASE 2160	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 28-7-33 NMPM
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.	19. PROPOSED DEPTH 4500'	12. COUNTY OR PARISH ROOSEVELT
21. ELEVATIONS (Show whether DF, RT, GR, etc.)		13. STATE N.M.
23. PROPOSED CASING AND CEMENTING PROGRAM		17. NO. OF ACRES ASSIGNED TO THIS WELL 40
22. APPROX. DATE WORK WILL START* 12-1-65		20. ROTARY OR CABLE TOOLS Rotary

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
11-13 1/4	8 5/8	24	425'	Circulate
7 7/8	4 1/2	9.5	4500'	Fill 600' above Pay

after drilling well, logs will be run and evaluations made, preparing and stimulating as necessary for attempting commercial production.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

DATE

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

(2) 084 USGS
1-JWB
2-Champlin
1-Warshaw Amer
1-Jern Conf.
1-John Brown
1-Sunco
1-USGS

*See Instructions On Reverse Side

