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NO. OF COPIES RECEIVED		Form C-103
DISTRIBUTION	HOBBS OFFICE 9, 6, 6,	Supersedes Old
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103 Effective 1-1-65
FILE		
U.S.G.S.	DEC 20 8 27 AH '65	5a. Indicate Type of Lease
LAND OFFICE		State X Fee
OPERATOR		5. State Oil & Gas Lease No.
SUND		
	RY NOTICES AND REPORTS ON WELLS ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT	
I. OIL X GAS WELL WELL	OTHER-	7. Unit Agreement Name
2. Name of Operator	······································	8. Farm or Lease Name
Marathon Oil	L Company	Section 35 State
3. Address of Operator	he Nordan	9. Well No.
BOX 220 HOL	obs, New Mexico	1
4. Location of Well		10. Field and Pool, or Wildcat
UNIT LETTER	1980 FEET FROM THE SOUTH LINE AND 660 FEET FROM	undesignated
	10N 35 7S 33E NMPM.	
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County Roosevelt
Check	Appropriate Box To Indicate Nature of Notice, Report or Ot	her Dara
NOTICE OF I		T REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
	OTHER	
OTHER Spudding and o	casing test.	
17 Devictible Provident Completed O	perations (Clearly state all partient details and in a state of the state of the	

17. Departine Proj and or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1903.

This well was spudded December 14, 1965, w/ 11" hole completed to 370' same date. Ran and set 11 jts 8-5/8", 21#, 8r thd, J-55, ST&C, Range 2, Cond. 1 casing from 11.40 to 363.34' w/ last depth including Halliburton guide shoe 1.10'. Bottom 2 joints casing Baker locked and bottom joint has centralizer. Casing comented by Halliburton using 200 sacks Class "A" coment w/ 2% HA-5. Cement circulated to surface. WOC 24 hours and tested casing with 800# for 30 minutes. Held 0.K.

18. I hereby certify that the information above is true	and complete to the best of my knowledge and belief.	
SIGNED COOPERATION	Area Supt.	DATE 12-16-65
APPROVED BY		DATE
CONDITIONS OF APPROVAL. IF ANY:		