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LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-55

5. Indicate Type of Lease LEASE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name JOY RUTH BRADLEY
9. Well No. 1
10. Field and Pool, or Wildcat UNDESIGNATED
12. County ROOSEVELT
19. Proposed Depth 4500 APPX
19A. Formation SAN ANDRES
20. Rotary or C.T. ROTARY
21. Elevations (Show whether DF, RT, etc.)
21A. Kind & Status Plug. Bond BLANKET - ON FILE
21B. Drilling Contractor CACTUS DRILLING CO.
22. Approx. Date Work will start

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK	
1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator Pan American Petroleum Corp.	
3. Address of Operator Box 68 Hobbs, N.M. 88240	
4. Location of Well UNIT LETTER N LOCATED 660 FEET FROM THE SOUTH LINE AND 1980' FEET FROM THE WEST LINE OF SEC. 24 TWP. 7-S RGE. 33-E NMPM	
19. Proposed Depth 4500 APPX	19A. Formation SAN ANDRES
20. Rotary or C.T. ROTARY	
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond BLANKET - ON FILE
	21B. Drilling Contractor CACTUS DRILLING CO.
	22. Approx. Date Work will start

23. PROPOSED CASING AND CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4 - 11"	8 5/8	24 #	400'	Circulate	
7 7/8"	4 1/2	9.5 #	4500'	Full 600 above pay.	

After drilling well, logs will be run and evaluations made, perforating and stimulating as necessary in attempting commercial production.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed \_\_\_\_\_ Title Area Supt Date 1-18-66

4- N/MOCC-H (This space for State Use)  
- JWB  
- SUS  
- RRY

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

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