

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Firm or Lease Name <b>EMMAL COLEMAN "B"</b>
9. Well No. <b>1</b>
10. Field and Pool, or Wildcat (UNDESIGNATED) (CHAUEROO SAN ANDRES)
12. County <b>ROOSEVELT</b>
19. Proposed Depth <b>4500 Approx</b>
19A. Formation <b>SAN ANDRES</b>
20. Rotary or C.T. <b>ROTARY</b>
21. Elevations (Show whether DF, RT, etc.)
21A. Kind & Status Plug. Bond <b>BLANKET - ON FILE</b>
21B. Drilling Contractor
22. Approx. Date Work will start

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator <b>Pan American Petroleum Corp.</b>	
3. Address of Operator <b>Box 68 Hobbs, NM 88240</b>	
4. Location of Well UNIT LETTER <b>E</b> LOCATED <b>1980</b> FEET FROM THE <b>NORTH</b> LINE AND <b>660</b> FEET FROM THE <b>WEST</b> LINE OF SEC. <b>24</b> TWP. <b>7-S</b> RGE. <b>33-E</b> NMPM	
23. PROPOSED CASING AND CEMENT PROGRAM	

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4 - 11"	8 5/8"	24 #	400'	Circulate	
7 7/8"	4 1/2"	9.5 #	4500'	Fill 600' above perp.	

After drilling well logs will be run and evaluations made, perforating and stimulating as necessary in attempting commercial production.

EXPIRES **4/1/66**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed \_\_\_\_\_ Title **Area Supt.** Date **1-18-66**

04- NMOC-14 (This space for State Use)

1- JWB

1- SUSP

APPROVED BY

1- RRY

CONDITIONS OF APPROVAL, IF ANY:

1- K&N Colono Co

2- Tom Brown, Dalg

TITLE

DATE



**LTR**



**Job separation sheet**

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-10,  
Supersedes C-128  
Effective 1-1-66

All distances must be from the outer boundaries of the Section

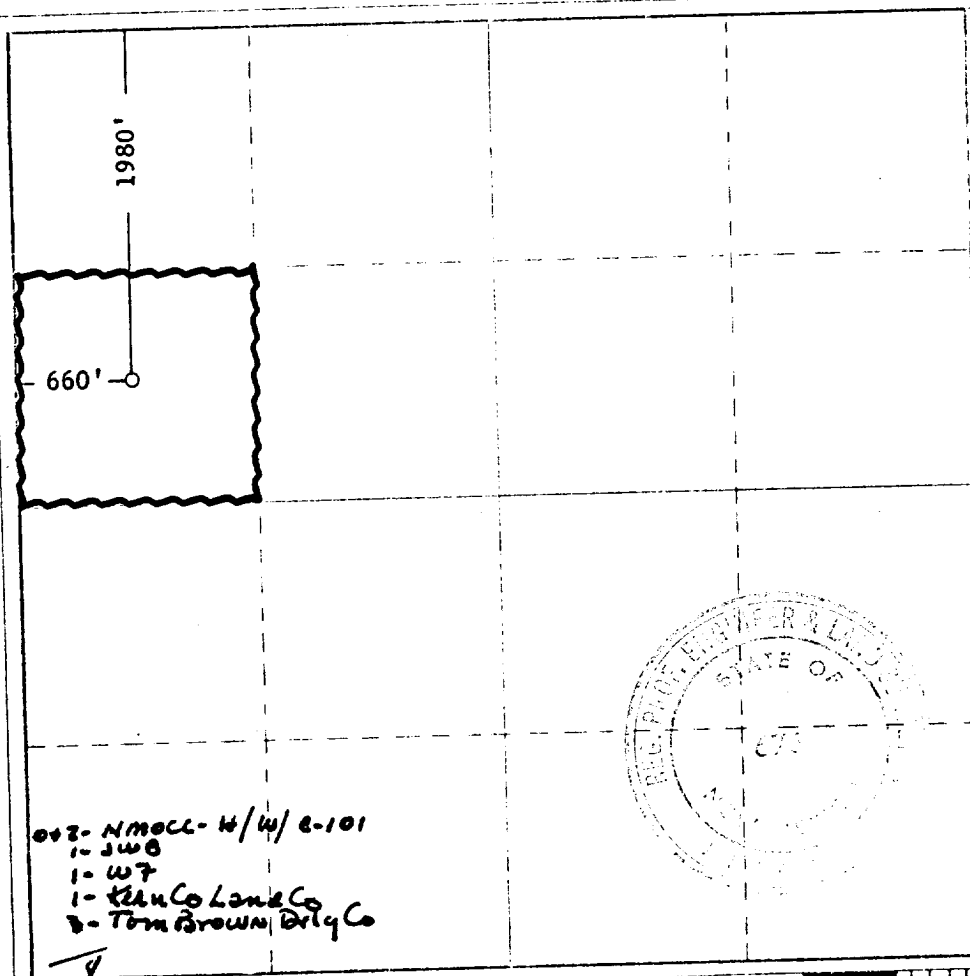
Operator <b>PAN AMERICAN PETROLEUM CORP.</b>		Lease <b>EMMA L. COLEMAN "B"</b>		Well No. <b>1</b>
Unit Letter <b>E</b>	Section <b>24</b>	Township <b>7 SOUTH</b>	Range <b>33 EAST</b>	County <b>ROOSEVELT</b>
Actual Location of Well: <b>1980</b> feet from the <b>NORTH</b> line and <b>660</b> feet from the <b>WEST</b> line.				
Ground Level Elev. <b>SAN ANDRES</b>		Bearing <b>UNDESIGNATED</b> <b>(CHAUEROO SAN ANDRES)</b>		Estimated Area (Ac) <b>40</b>

- Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



012- NMOC- 16/14/ 2-101  
1- JWB  
1- W7  
1- K&L Co Land Co  
2- Tom Brown Drilg Co

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

**AREA SUPERINTENDENT**  
**PAN AMERICAN PETROLEUM CORP.**

**1-18-66**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**JAN. 18, 1966**

Registered Professional Engineer  
and/or Land Surveyor

**John W. West**

Certificate No. **676**

