

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

HOBBS OFFICE

SUBMIT IN DUPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
NM 0108997(A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR San American Petroleum Corp.		8. FARM OR LEASE NAME J.F. FARREL-USA	
3. ADDRESS OF OPERATOR Box 68, Hobbs NM		9. WELL NO. 14	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FNL 1980' FWL, Sec 28 (Unit C, NE 1/4 NW 1/4)		10. FIELD AND POOL, OR WILDCAT CHAUEROO SAN ANDRES	
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 28-7-33 NMPM	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4422 R.D.B.		12. COUNTY OR PARISH ROOSEVELT	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		<input type="checkbox"/>

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input checked="" type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other)	<input checked="" type="checkbox"/> Completion Operations		<input checked="" type="checkbox"/>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD 4460', On 2-16-66, 4 1/2" OD 9.5# J-55 was set at 4460' w/ 500 # 12% Gel + 300 # Incon neat. Tested casing w/ 2000 psi for 30 minutes. Test O.K. Perforated 4241-42, 43-44, 46-48, 57-61, 65-66, 67-68, 70-73, 74-75, 78-79, 91-92, 97-98, 4303-05, 08-09, 10-11, 20-21, 66-67, 69-71, 77-81, 84-87 w/ 2JSPF. Acidized w/ 2000 gal. 50-F 30,000 gal oil, 39,000 # Sand, 3,000 # Glass Beads. On PT, pumped 21 BLO x 59 BNO x 20 BW in 24 hours. GOR 853, Cgr. 24°

PBD-4426
TPAY 4241
San Andres

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Supt

DATE

3-4-66

04-USGS-14 (This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE
APPROVED

2-Champin
1-Kenn Co Land
1-Warren Amer
3-Tom Brown

MAR 9 1966

*See Instructions on Reverse Side

J. L. GORDON
ACTING DISTRICT ENGINEER