

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.  
N.M. 0108997(A)

6. INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
*Pan American Petroleum Corp*

3. ADDRESS OF OPERATOR  
*Box 68 Hobbs NM*

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
*660 FNL x 1980 FWL, SEC 28 (UNIT C, NE 1/4 NW 1/4)*

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
*J.F. FARRELL-USA*

9. WELL NO.  
*14*

10. FIELD AND POOL, OR WILDCAT  
*CHAUEROO SAN ANDRES*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
*28-7-33 NMPM*

12. COUNTY OR PARISH  
*ROOSEVELT*

13. STATE  
*N.M.*

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
*4222' RDB*

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input checked="" type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <i>Spudding</i> <input checked="" type="checkbox"/>	
(Other)		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*Cactus Drly Co. spudded 11" hole at 3:15 PM on 2-8-66. At 9: PM, 8 7/8" ODD# J-55 casing was set at 419' w/ 250 sy Inger. Cement circulated. After NOC 18 hours, tested casing w/ 1500 psi for 30 minutes. Test O.K.*

*Reduced hole to 7 7/8" at 419' and resumed drilling operations.*

18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_ TITLE *Area Supt* DATE *2-10-66*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

*044-USGS-H*  
*1-JWB*  
*1-SUSD*  
*1-RP*  
*2-Champley*  
*1-Warden*  
*1-Kern Co Land*  
*3-Tom Brown*

APPROVED

FEB 16 1966

J. L. GORDON  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side