

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

6. INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

12. COUNTY OR PARISH

13. STATE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL ☐ GAS ☐ OTHER ☐

2. NAME OF OPERATOR

San American Petroleum Corp.

3. ADDRESS OF OPERATOR

Box 68 Hobbs NM

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660 FNL x 1980 FWL SEC 28 (UNIT C, NE 1/4 NW 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4422' RDB

12. COUNTY OR PARISH

ROOSEVELT

13. STATE

N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

*Cactus Drilling Co. spudded 11" hole at 3:15 PM on 2-8-66. At 9: PM. 8 5/8" ODD# J-55 casing was set at 419' w/ 250 sg Inger. Cement circulated. After N.O.C 18 hours, tested casing w/ 1500 psi for 30 minutes. Test O.K.
Reduced hole to 7 7/8" at 419' and resumed drilling operations.*

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Supt

DATE

2-10-66

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

FEB 16 1966

J. L. GORDON

ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side

044-USGS-H

1-JWB

1-SUSD

1-RP

2-Champlin

1-Warden

1-Kern Co Land

3-Tom Brown