

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIP:
(Other instructions
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0108997(A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

660' FNL x 1980' FEL Sec. 28 (Unit B, NW 1/4 NE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4414' R.D.B.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

FARRELL Federal

9. WELL NO.

15

10. FIELD AND POOL, OR WILDCAT

CHAUEROO San Andres

11. SEC., T., R., M., OR B.L.K. AND
SURVEY OR AREA

28-7-33 NMPM

12. COUNTY OR PARISH

ROOSEVELT

13. STATE

NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In an effort to increase productivity, propose to acidize perforations w/ 1000 gal 15% and Frac w/ 30,000 gal gelled brine w/ 25,000 # Sand. Evaluate and restore to production.

6-2-69 Pmp 180 x 8 BW 24 hours.

TD - 4452'
PBD - 4428'

4 1/2" CSA 4452'

PERFS: 4160-90, 4213-4387'

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Foreman

DATE

8-21-69

(This space for Federal or State office use)

APPROVED BY

TITLE

APPROVED

DATE

CONDITIONS OF APPROVAL, IF ANY:

AUG 22 1969

*See Instructions on Reverse Side

J L GORDON
ACTING DISTRICT ENGINEER044- USGS- H
1- NSW
1- SUSP
1- RY
1- CHAMPLIN
1- KERN CO
1- WARREN AMER