

Form 9-331
(May 1963)

HOBBS OFFICE O. C. C.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SHOWN TO INDICATE
Other (attach to front or re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 0108997(A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR TRACT NAME

J. F. Finckel - USA

9. WELL NO.

16

10. FIELD NO., POOL, OR SURVEY

CHUENCO SAN ANDRES

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

28-7-33 N.M.P.M.

12. COUNTY OR PARISH

ROOSEVELT

13. STATE

N.M.

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Am. American Petroleum Corp.

3. ADDRESS OF OPERATOR

Box 68, Hobbs, New Mexico 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4411' R.D.B.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Completion Operations

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD-4442'. On 2-26-66, 4 1/2" OD 9.5" J-55 casing was set at 4442' w/ 500 yd. Incon 12% gel + 300 yd. neat. Tested casing w/ 2000 psi for 30 minutes. Test O.K. Perforated intervals 4219-20, 21-22, 26-27, 31-32, 35-38, 39-40, 42-44, 49-51, 53-54, 55-57, 65-67, 93-95, 4345-47, 52-53, 55-56, 63-65, 68-69, 74-75 w/ 255 PF. Acidized w/ 2000 gal. 50F-30,000 gal oil, 39,000# sand, 3,000# glass beads, 1650# Adomite. On PT, 87 BNOX 14 BW, 24 hrs. CGR 25°, GOR 515

TD-4442, PBD-4402 Comp.-3-12-66

TPR 1219 San Andres

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Supt

DATE

2-14-66

*This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

MAR 22 1966

J. L. GUNDEL
ACTING DISTRICT ENGINEER