

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.5. LEASE DESIGNATION AND SERIAL NO.
NM 0108997(A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

J.F. FARRELL-USA

9. WELL NO.

8

10. FIELD AND POOL, OR WILDCAT

CHAUVERON-SAN ANDRES

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

28-7-33 N M PM

1. OIL WELL ☐ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

3. ADDRESS OF OPERATOR

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980' FNL x 660' FWL Sec. 28 (UNIT E, SW 1/4 NW 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4436 R.D. B.

12. COUNTY OR PARISH

ROOSEVELT

18. STATE

N. M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐Completion Operations
(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 1/4/65, 4 1/2" OD 9.5" J-55 Casing was set at 4450'
w/ 500 sq Incon 12% Gel + 300 sq Incon meat.
Tested casing w/ 2000 psi for 30 minutes. Test O.K.
Perforated intervals 4248-49, 53-54, 61-64, 73-74, 76-77, 91-93,
4308-09, 14-15, 22-24, 67-68, 72-73, 81-84, 93-94, 4401-02. w/ 2JSPF.
Acidized w/ 2000 gallons and S-O-F w/ 30,000 gal oil + 15,000#
sand + 3000 lbs. glass beads.

On pt. pumped 118 BO x 6BW 24 hours. GOR 610, Cgr. 25
Comp. - 1-19-66
1st New oil - 1-9-66.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Supt

DATE

1-20-66

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

2-Champin PetroCo. Box 1797, Midland

1-Barren Amer. Oil Co. 424 1st State Bank Bldg. Midland

1-Kern Co. Land Co. 418 " " " "

3-Tom Brown Oily Box 5131, Midland *See Instructions on Reverse Side

APPROVED

JAN 24 1966

J. L. GORDON
ACTING DISTRICT ENGINEER