d0. COPY 087 Y 4 **NEBO** 1 HOBBS OFFICE O. (Citics instructions on reverse side) Form 9-331 C (May 1963) Form approved. Budget Bureau No. 42-R1425. UNITED STATES DEPARTMENT OF THE INTERIOR PH '65 5. LEASE DESIGNATION AND SEBIAL NO. 0108997 NM: GEOLOGICAL SURVEY 6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME DEEPEN PLUG BACK 🗌 DRILL 🗵 b. TYPE OF WELL MULTIPLE well 🛛 SINGLE WELL X S. FARM OR LEASE NAME OTHER F. FARRE 2. NAME OF OPERATOR Corporato tholum an un 8 ADDRESS OF 1. 18 10. FIELD AND POOL, OR WILDCAT 8824**0**. State requirements.*) with CHAUE ROO SAN ANDRES 11. SEC., T., R., M., OB BLE. AND SURVEY OF AREA clearly 117 1980 FML × 660 FWL, Sec 28 (UNITE, SW14 NW14) At proposed prod. zone AFOLOGICAL SURV 28-7.33 NMPM MEAGO 14. DISTANCE IN MILES AND DIBECTION FROM NEAREST TOWN OR POST OFFICE.* 12. COUNTY OR PARISH 13. STAT USTANCE FROM PROPUSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. KOOSEVELT nov NM16. NO. OF ACRES IN LEAN OF ACRES ASSIGNED THIS WELL rα 20 2160 19. proposed depth (Also to nearest drlg. unit line, if any) DISTANCE FROM PROPOSED LOCATION⁴ TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 20. ROTARY OR CABLE TOOLS 18 4500 OTARY 22. APPBOX. DATE WORK WILL START* 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 23. PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT SIZE OF CASING 5/8 ₽ 425 12/4 ~ Circulate 1/2 2 7/8 ۰. \cap <u>4500</u> FILL 600 above pan after drilling well, logs wree be run and evaluations made, performing and stimu-lating as necessary in attempting commincial production. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM : If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24. 12-6-65 ~ TITLE SIGNED (This space for Federal or State office use) APPROVAL DATE PERMIT NO. 04-USGS 1: JWB (- SUS PAPPROVED BY (- SUS PAPPROVED BY I- BBY CONDITIONS OF APPROVAL, IF ANY : TITLE Champlin Atro Co. Boy 1797 midland Warlen Umer, 12th Statesante Ley " Kern Co. Rand, " Tom Brown Arly. B + 5131, Million See Instructions On Reverse Side DISTRICT ENGINEER

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