| NO. OF COPIES RECEIVED | | | | | | | |
|---|----------------------|--|---|-----------------|--|---|--|
| DISTRIBUTION | NEW | MEXICO OIL CONSER | Form C-101 Revised 1-1-65 | | | | |
| SANTA FE | | HOBOC OTTICE C. C. C. | | | | Type of Lease | |
| FILE | | | SA. Indicute | | | | |
| U.S.G.S. | | Feb 14 | | S Gas Lease No. | | | |
| LAND OFFICE | | | | Gus Lease No. | | | |
| OPERATOR | | | | | hum | ana | |
| | | | D DI LIO DACK | | AIIIIII) | | |
| | N FOR PERMIT TO | DRILL, DEEPEN, O | R PLUG BACK | <u>. /</u> | 7. Unit Agree | ement Name | |
| 1s. Type of Work | | | | _ | | | |
| | | DEEPEN | PLL | ЈӨ ВАСК 🔲 | 8, Farm or L | ease Name | |
| b. Type of Well | | 8 | ZONE | NULTIPLE | 1 | 35 State | |
| OIL AS WELL | OTHER | ······································ | 20NE | ZONE L | 9. Well No. | | |
| 2. Name of Operator Mar | athon Oil Comp | 2017 | | | 2 | | |
| | | | | | 10. Field and | d Pool, or Wildcat | |
| 3. Address of Operator Box 220 Hobbs, New Mexico | | | | | | Undesignated | |
| 4. Location of Well UNIT LETT | ER LO | CATED 660 FE | ET FROM THE | uth | | | |
| (()) | | 25 | 7.0 | 0.05 | | | |
| AND 660 FEET FROM | THE West LI | NE OF SEC. 35 TM | VP. 75 RGE. | 33E NMPM | 12. County | | |
| | | | | | Rooseve | 1t ((((((((| |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ******** | ************ | ///////////////////////////////////// | HHHHH | innn/ | inniiniiniiniinii | |
| | | | | | | | |
| | ********** | | 9. Proposed Depth | 19A. Formati | on | 20. Holary or C.T. | |
| | | | 4500' | San And | res | Rotary | |
| 21. Elovations (Show whether DF | RT, etc.) 21A. Kind | d & Status Plug. Bond 21 | 1B. Drilling Contract | | 22. Approx | . Date Work will start | |
| unknown | cu | rrent C | actus Drilli | ng Corp. | Fe | b. 14, 1966 | |
| 23. | | | | | | | |
| · · · · | | PROPOSED CASING AND | | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | | TH SACKS C | F CEMENT | EST. TOP | |
| 12-1/4" | 8-5/8" | 24# | 350' | | 50 | Surface | |
| 7-7/8" | 4-1/2" | 9.5 and 11.6# | <u>4500'</u> | 3 | 50 | 35001 | |
| | | | | | | | |
| · · · · | I | 1 | • | • | | • | |
| | | | | | | | |
| | | | | | | | |
| | We propose to | o drill this wel | 1 to an appr | oximate de | epth of 4 | 500' | |
| | | in the San Andr | | | | | |
| | | accordance with | | | | | |
| : | | | | | | , | |
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| | | | | | | | |
| | | | | | an a | | |
| | | | | | 166 | | |
| | | | | RES 5/1 | in francis | | |
| | | | $\sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i$ | KC3 7 | - | | |
| , | | | | | | | |
| | | | | • | | | |
| IN ABOVE SPACE DESCRIBE P | ROPOSED PROGRAM I | PROPOSAL IS TO DEEPEN O | R PLUE BACK, GIVE DA | TA ON PRESENT P | RODUCTIVE ZON | E AND PROPOSED NEW PRODUC | |
| TIVE ZONE, GIVE BLOWOUT PREVEN | TER PROGRAM, IF ANY. | | | | | | |

| hereby cettin that the information shave fa true and | complete to the | best of my knowledge and belief. | | |
|--|-----------------|----------------------------------|------|---------------|
| ing from Seter fre | Title | Area Supt. | Date | Feb. 10, 1966 |
| (This space for State Use) | | | | - |
| PPROVED BY | TITLE | | DATE | |

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CONDITIONS OF APPROVAL, IF ANY: