

**DUPLICATE**

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LAND OFFICE	
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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease  
STATE ☐ FEE ☒

5. State Oil & Gas Lease No.

7. Unit Agreement Name

8. Farm or Lease Name  
**E. L. BLACKWELL**

9. Well No.  
**1**

10. Field and Pool, or Wildcat  
**WILDCAT**

12. County  
**ROOSEVELT**

19. Proposed Depth  
**9400**

19A. Formation  
**BOUGH "C"**

20. Rotary or C.T.  
**ROTARY**

21. Elevations (Show whether DF, RT, etc.)  
**4169.9 GL**

21A. Kind & Status Plug. Bond  
**BLANKET BOND 39-A1**

21B. Drilling Contractor  
**UNKNOWN**

22. Approx. Date Work will start  
**2-15-66**

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work  
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. Type of Well  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
**JOSEPH I. O'NEILL, JR.**

3. Address of Operator  
**410 WEST OHIO, MIDLAND, TEXAS**

4. Location of Well  
UNIT LETTER **H** LOCATED **1980** FEET FROM THE **NORTH** LINE  
AND **660** FEET FROM THE **EAST** LINE OF SEC. **11** TWP. **8-S** RGE. **35-E** NMPM

21. Elevations (Show whether DF, RT, etc.)  
**4169.9 GL**

21A. Kind & Status Plug. Bond  
**BLANKET BOND 39-A1**

21B. Drilling Contractor  
**UNKNOWN**

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PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2	13 3/8	48# H-40	250	250 SACKS	
11	8 5/8	32#	4200	380 "	
7 7/8	4 1/2	9.50 & 11.6#	9400	300 "	

TO DRILL W/ROTARY TO APPROX. 9400' TO TEST THE BOUGH "C", SET 13 3/8" 48# H-40 AT 250'. 8 5/8" 32# J-55 ST&C AT 4200'. IF WELL PRODUCTIVE, SET 4 1/2" 9.50# & 11.6# TO T.D., PERFORATE, TREAT, RUN TUBING, AND TEST.

5-10-66

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Roy L. Stanton Title PRODUCTION CLERK Date 2-4-66

(This space for State Use)

APPROVED BY Joe X. Plummer SUPERVISOR DISTRICT 1 DATE FEB 11 1966

CONDITIONS OF APPROVAL, IF ANY: