| UMBER OF SOP | | | | V ME 30 OIL CONSE HOBB STOPP FOR W | | | , | | |
|------------------|---|-----------------------------|---------------------------------------|--|---|------------------------------|---|-----------------|-------------------------------------|
| | STRIBUTION | | | OTI CONSE | DVATIO | COMMI | A 1100 | Form C | -101 |
| ANTA FE | | | NEW | METTO OIL COUSE | WAVIIO | 4 COMME | ع ج ۱۱۱۶ | Revised | (12/1/55) |
| TILE | | | | Santa Fe N | ew Mexico | 1 | _ | OF 1100 | 4-4-6-6 |
| J, S. G . S. | | | | HOBBS OFFICE D | | | n_{co} | LE ! | 0 0 |
| AND OFFICE | | | | | | | 4CC/7 | 10 | ", S, C. |
| TRANSPORTER | GAS | | | | TOTAL | TO DD | TT T | 111 100 0 | - • |
| PROBATION OFF | | | NO | TICEFOR UNLER | MAKON | IO DK | ILL | ~~ 47 A | 4 20- |
| | | | | Office of the Oil Conservation | 11 03 | | | | 7 65 |
| ubmit thi | changes in s notice in Commission | QUINT | osed plan a UPLICATE If State ! | office of the Oil Conservator re considered advisable, a color copy will be returned Land submit & Copies Atta | ich Form C- | 128 in tri | licate to fir | et 3 copie | ules and Regula- s of form C-101 |
| 007 178 | T Server | MAI | and, Tex | 25 | - 4 | Dec emb | er 21, 196 | 7 | |
| SAT AC | A TAMET. | , River | (Place) | 25 | | | (Date) | ••••• | |
| | | | (Place) | | 1 | | | | |
| | • | 1EXICO | | | | | | | |
| Gentlemen | : are hereby | notified | that it is ou | ur intention to commence the | or Opening (| ************* | *************************************** | | |
| Gentlemen | .: | notified Tom. | that it is ou | (Compai., | or operator) ., Well No | 1 | , in | | |
| Gentlemen You | : Are hereby Hendo- | notified Tom. | that it is ou | (Compai., | or operator) ., Well No | 1 | , in | | |
| Gentlemen | : are hereby Hendo- 660 | notified Ton | that it is or Sahneide | North | oe opening) ., Well No | 1 | ine and | 660 | feet from the |
| Gentlemen You | : are hereby Hendo- 660 | notified Ton | that it is or Sahneide | North | or operior) ., Well No | 1 T 7-8 | line and | 66 0 | feet from the |
| You a | : are hereby Hende- 660 | notified Tom State | CLease) | North | or operior) ., Well No | 1 T 7-8 | line and | 66 0 | feet from the |
| You a | : are hereby Hende- 660 | notified Tom State | CLease) | North line of Section Chaver | or operation) ., Well No | 1 , T. 7-8 | line and | 660 -E , NA | feet from the MPMCounty |
| You a | : are hereby Hende- 660 | notified Tom State | that it is or Sahneide | North line of Section Chaver | or operation) ., Well No | 1 , T. 7-8 | line and | 660 -E , NA | feet from the MPMCounty |
| You a | : are hereby Hende- 660 | notified Tom State | CLease) | North North LINE) Ine of Section Chaver | or operation) ., Well No 31 COO and Gas Lease | 1 , T 7–8 Pool, | line and | 660 LE , NA | MPM. County |
| You a | : are hereby Hende- 660 | notified Tom State | CLease) | North line of Section LINE) If State Land the Oil ar If patented land the ow | 31 Opening States Gas Lease Opening States Opening States | 1., T. 7-8 | , in, in | 660 LE , NA | feet from the MPM. County |
| You a | Hende- | notified Tom State | CLease) | North line of Section LINE) If State Land the Oil ar If patented land the ow | 31 Opening States Gas Lease Opening States Opening States | 1., T. 7-8 | , in, in | 660 LE , NA | feet from the MPM. County |
| You a | : are hereby Hende- 660 | notified Tom. State from | (Lease) cet from the | North North Ine of Section. LINE) If State Land the Oil ar If patented land the ow Address. | 31 OG Gas Lease | 1 , T 7–8 | line and | 660 LE NI | feet from the MPMCounty |
| You a | Hende- | notified Tom. State from | (Lease) cet from the | North line of Section LINE) If State Land the Oil ar If patented land the ow | 31 OG Gas Lease | T. 7-8Pool, | in, in | 660 LE , NA | feet from the MPMCounty |
| You a | Hende- | notified Tom. State from | (Lease) cet from the | North North Ine of Section. LINE) If State Land the Oil ar If patented land the ow Address. | yell No 31 20 and Gas Lease orner is | T. 7-8 Pool, | in, in | 660 -E , NA | feet from the MPM. County |

formation at an approximate depth of..... CASING PROGRAM

We intend to complete this well in the.....

We propose to use the following strings of Casing and to cement them as indicated:

P

0

N

M

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|--------------|------------------------|-----------------|--------------------|-------|--------------|
| | 8 5/8 | 24# | Nev | 3251 | 125 ax |
| 7 7/8 | 4 1/2 | 9.5# | New | 45001 | 100 ax |
| | | | | | |
| | above plans become adv | <u> </u> | | | AL VALID |

FOR 20 DAYS UNLESS ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved... Except as follows:

OIL CONSERVATION COMMISSION

Sincerely yours,

San Andres

Position..... Send Communications regarding well to

Name... Hidland, Texas

Address.