| District I<br>PO Box 1960, I<br>District II   | Bobbe, NM           | 88241-1      | 1960           | ··· 1                       | Sta<br>Energy, Mine |            | New<br>Istural I |   |                      | ner 🗍   |   | R                        |                                       | Form C-10<br>February 10, 19 |
|---|---------------------|--------------|----------------|-----------------------------|---------------------|------------|------------------|---|----------------------|---|---|--------------------------|---------------------------------------|------------------------------|
| N Drawer DD, Artesia, NM 88211-0719<br>District III<br>1000 Ris Branes Rd., Artec, NM 87410 |                     |              | 11-0719        | PO Box 2088                 |                     |            |                  |   |                      | Sub   | Instructions on ba<br>Submit to Appropriate District Offi<br>5 Copi |                          |                                       |                              |
| 1000 Rio Brazos<br>District IV  | s Rd., Azto         | c, NM 1      | 87410          |                             | Santa               |            |                  |   | -2088                |   |   | Г                        |                                       | ENDED REPOF                  |
| O Box 2088, S   | anis Fe, N          | M \$750      | 4-2088<br>TEST |                             |                     | ם זם       | ANT              | ۱ <b>۸</b> ۲۱   | מחטיד                | ነ ፖለጥ   | ίον το τ  |                          | _                                     |                              |
| ••  | 1                   | ŒŲ           |                |                             | be and Addre        |            | ANL              | AU  | INOK                 |   |   |                          | UD Num                                |                              |
| Permian   |                     |              | , Inc          | ., dba                      | Permian             | Par        | tner             | s, I  | nc.                  |   | 025797  |                          |                                       |                              |
| P. O. Bo<br>Midland   |                     |              | 2              |                             |                     |            |                  |   |                      |   | CO - E1   | 'Remon<br>fecti          | ve At                                 | gust 1, 199                  |
|   | Pl Number           | Ι.           |                | i                           |                     |            |                  | ol Name   | ;                    |   | 1   |                          |                                       | Pool Code                    |
| 30-0 41   | 19                  | 158          | ><br>          | Chavero                     | o San A             | nare       |                  |   |                      |   | ·   |                          | 12049                                 |                              |
| 131 <b>"</b>  | operty Cod          |              |                | Mo                          | $h$ an $\sim$       |            | R                | erty Na   | 1 .                  | S.n.O   | 6   |                          | lo                                    | Vell Number                  |
| I. <sup>10</sup> S  | Surface             | Loc          | ation          | <u>I</u> i coe              | <u> </u>            | <u>y y</u> | $\mathcal{L}$    |   |                      | <u> (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |   | <u> </u>                 | <u></u>                               | <u></u>                      |
| Ul or lot no.   | Section             |              | (nship         | Range                       | Lot.Ida             |            | from th          |   | North/Sc             | uth Line                                      |   |                          | West line                             | County                       |
| <u> </u>  | 26                  |              | <u>75</u>      | 33E                         |                     | 4          | 060              | <u> </u>  | (V                   |   | 1980  | E                        | ,<br>,                                | Roosevelt                    |
| UL or lot no.   | Bottom<br>Section   |              | e Loca         | Range                       | Lot Ida             | Fee        | t from t         |   | North/S              | outh line                                     | Feet from the   | Feully                   | Vest line                             | Coupty                       |
|   |                     |              |                |                             |                     |            |                  |   |                      |   |   |                          |                                       |                              |
| " Lee Code<br>F   | <sup>10</sup> Produ | cing Me<br>P | abod Cod       | le 14 Gas                   | Connection D<br>N/A | alc        | " C-12           | 9 Permi<br>N/A  | it Number            |   | " C-129 Errective<br>N/A  | Dale                     | " C                                   | -129 Expiration Date<br>N/A  |
| III. Oil a  | nd Gas              | Tra          | nsporte        | ers                         |                     |            |                  |   |                      |   |   |                          | 1                                     |                              |
| Transpo<br>OGRID  |                     |              | ۱• ٦           | Fransporter N<br>and Addres |                     |            |                  | " PO  | Ø                    | * 0/G   |   |                          | LSTR L                                |                              |
| 020445  | ł                   | Scur         | lock           | Permian                     | Corp.               |            | 2.4              | 151   | .310                 | 0   |   |                          |                                       |                              |
|   |                     | P. 0         | . Box          | 4648                        | ·                   | •          |                  |   |                      |   |   |                          |                                       |                              |
| 024650  |                     |              | _              |                             | <u>210-4648</u>     | <u>}</u>   |                  |   | 0.20                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~        | 4<br>   |                          |                                       |                              |
| 024650  |                     | P. 0         | . Box          | troleum<br>1589             |                     |            | 24               | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | . <u>330</u>         | G   |   |                          |                                       |                              |
|   |                     | Tuls         | a, 0K          | 74102                       | 2                   |            |                  |   | N 12 X X X           | 3+3 <b>5</b> +6+                              |   |                          |                                       | ·····                        |
|   |                     |              |                |                             |                     |            |                  |   |                      |   |   |                          |                                       |                              |
| !   |                     |              |                |                             | ·                   |            |                  |   |                      |   |   |                          | • • • • • • • • • • • • • • • • • • • | ·······                      |
|   |                     | <b>.</b>     |                |                             |                     |            |                  |   |                      |   |   |                          | <u> </u>                              | — ; · · ·                    |
| IV. Prod  | uced W              | /ater        |                |                             |                     |            |                  | PODUI   | STR Loca             | uon and                                       | Description   |                          |                                       |                              |
| 245   | 242                 | -0           |                |                             |                     |            |                  |   |                      |   | ·   |                          |                                       |                              |
| V. Well   |                     | etion        | Data           |                             |                     |            |                  |   |                      |   |   |                          |                                       |                              |
| " S;  | oud Date            |              |                | <sup>34</sup> Ready D       | ale                 |            | 7                | TD  |                      |   | ₽ PBTD  |                          |                                       | " Perforations               |
| )   | » Hole Si           | 4            |                | ж (                         | Casing & Tub        | oing Size  | :                |   |                      | Depth S                                       | d   | ł                        | <sup>22</sup> Sac                     | ks Cement                    |
|   |                     |              |                |                             |                     |            |                  | <u> </u>  |                      | ·   |   |                          |                                       |                              |
|   |                     |              |                |                             | ··                  |            |                  |   |                      |   |   |                          |                                       |                              |
| <u> </u>  | ,                   |              |                |                             |                     |            |                  |   | ·                    |   |   |                          |                                       |                              |
| VI. Well  | Test I              | Data         |                | L                           |                     |            |                  | 1   |                      |   |   |                          |                                       |                              |
| " Dale ]  | New Oil             |              | " Gas De       | livery Date                 |                     | Test Dat   | ie               |   | <sup>27</sup> Test L | ngth  | * Tbg.  | Pressure                 |                                       | <sup>34</sup> Cag. Pressure  |
| " Chol  | ke Size             | 1            |                | Oü                          | <u> </u> .          | ' Waler    |                  |   | ۵ G                  |   | -,-   | OF                       |                                       | " Test Method                |
| " I bereby cer  |                     |              |                |                             |                     |            |                  | <u> </u>  |                      |   | )<br>NSERVA   |                          |                                       |                              |
| with and that t<br>knowledge and  |                     | ion give     |                | $\sim$                      |                     | est of my  | n                |   | _                    |   | _   |                          |                                       |                              |
| Signature:  | I                   | īm           | J              | ow                          | zy_                 | - <u></u>  |                  | Approv  | ed by:<br>Off        | GINAL   |   | <u> </u>                 | EXTON                                 | 4                            |
| Printed name:   | Tim L               | .owry        |                |                             |                     |            |                  | Tiue:   | · · · · · · ·        | Dif   | HACT LOUIN  | ناش کا <sup>مرد</sup> ما | í<br>                                 |                              |
|   | ident               | <u>- Tk</u>  | <u>(L 0il</u>  |                             | rties,              |            |                  | Approv  | al Daic:             | SEP   | 28 1994   |                          |                                       |                              |
| Date: Aug.  | 1, 19               |              |                |                             | 105/925             |            |                  |   |                      |   |   |                          |                                       |                              |
| <sup>a</sup> 11 this is a<br>023195   | -                   | -            |                | • OGRID mu<br>ties,         |                     | me of th   | ie previo        | us oper   |                      | [im ]   | owry, Pre   | sident                   | t (                                   | 08-01-94                     |
| 023135  |                     |              | tor Signa      |                             |                     |            |                  | Prin  | led Name             |   |   |                          | Tille                                 | Duie                         |
|   |                     | <u> </u>     |                |                             |                     |            |                  |   |                      | <u> </u>                                      |   |                          |                                       |                              |



## Job separation sheet

| •          |  |   |  |
|------------|--|---|--|
|            |  |   |  |
| .1         |  | P. O. BUA LOUD REAL AND   |  |
|            |  | HOBBS, NEW MEXICO 88240   | FORM APPROVED<br>Budget Bureau No. 1004-0135   |
| 316        |  | STATES  | Expires: March 31, 1993  |
| e 199      | )) DEPARTMENT O  | F THE INTERIOR  | 5. Lease Designation and Serial No.  |
|            |  | · · · · · · · · · · · · · · · · · · ·   | NM-0558287   |
|            | SUNDRY NOTICES AN  | D REPORTS ON WELLS  | 6. If Indian, Allottee or Tribe Name   |
|            |  | to deepen or reentry to a uniterent to be   |  |
| Do no      | Use "APPLICATION FOR PI  | ERMIT—" for such proposals  | 7. If Unit or CA, Agreement Designation  |
|            |  |   | 7. If blitt of CAR, high contract of   |
|            | SUBMIT IN  | TRIPLICATE  | -  |
| 1. Type    | of Well  |   | 8. Well Name and No. 14/   |
|            | Well Well Other  |   | Morgan "B' FED. #6   |
|            |  | T   | 9. API Well No.  |
| -          | KL OIL PROPERTIES  | S, INC.   | 3004110458   |
| 3. Addr    | ess and Telephone No.  |   | 10. Field and Pool, or Exploratory Area  |
| 6          | 2T. # 2 ISox 99  |   | CHAVEROD SAN ANDRES  |
|            |  | F JJR NIMPM   | 11. County or Parish, State  |
|            | NWNE of SEC 26-7   | 5-326 NIVIII  | ROOSEVELT CO, NM   |
|            | TINT B 660/N+1   | 980/E   | KOOSEVELI CO, TOTA   |
|            | Unit B 660/N +1  | TO INDICATE NATURE OF NOTICE, REPO  | ORT, OR OTHER DATA   |
| 12.        | CHECK APPROPRIATE BOX(S)   | TYPE OF ACTION  | <br>J  |
|            | TYPE OF SUBMISSION   |   | Change of Plans  |
|            | Notice of Intent   | Abandonment   | New Construction   |
|            |  | Recompletion (  | Non-Routine Fracturing   |
|            | Subsequent Report  | Plugging Back   | water Shut-Off   |
|            | 50050quum - 1  | Casing Repair   | Conversion to Injection  |
|            | Final Abandonment Notice   | Altering Casing<br>A Other WELL STATUS  | Dispose Water  |
|            |  |   | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |
|            |  | including estimated date of star  | ting any proposed work. If well is directionally drilled,  |
| 13. De     | scribe Proposed or Completed Operations (Clearly state all p   | vertinent details, and give pertinent dates, including estimated date of start depths for all markers and zones pertinent to this work.)* |  |
|            | give subsurface locations and incastice and inclusion  | A. d/97   |  |
| BIC        | give subsurface locations and measures | steve yr c  |  |
| <i>\</i> " |  |   |  |
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|            | ·  |   |  |
|            | berefy certify that the foregoing true and correct   |   | Q-2-92   |
| 14.        | I hereby certify that the foregoing is true and correct  | Title MANACER   | Date 9-2-92  |
| 14.        | Signed NORMA DELONALS  |   |  |
| 14.        | DOBALA DELONALS  | FETER W   | Date <u>9-2-92</u><br>CRESTE Bate  |
| 14.        | Signed <u>NORMA</u> <u>JELONAL</u><br>(This space for Federal or State office use)   | Title   |  |
| =          | Signed <u><b>DORMA</b></u> <u><b>DELONALS</b></u><br>(This space for Federal or State office use)<br>Approved by<br>Conditions of approval, if any:  |   | CRESTEBate   |
| =          | Signed <u><b>DORMA</b></u> <u><b>DELONALS</b></u><br>(This space for Federal or State office use)<br>Approved by<br>Conditions of approval, if any:  |   | CRESTEBate   |
| =          | Signed <u><b>DORMA</b></u> <u><b>DELONALS</b></u><br>(This space for Federal or State office use)<br>Approved by<br>Conditions of approval, if any:  | Title   | CRESTEBate   |