

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*

(Other instructions on re-

verse side)

Form approved.

Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 0108997(A)

6. INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS (IN WELL LOGS)
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR <i>San American Petroleum Corp.</i>	8. FARM OR LEASE NAME <i>J.F. FARRELL-USA</i>
3. ADDRESS OF OPERATOR <i>Box 68, Hobbs, New Mexico</i>	9. WELL NO. <i>12</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <i>1980' FNL x 1980' FEL, SEC. 28, (UNIT G, SW 1/4 NE 1/4)</i>	10. FIELD AND POOL, OR WILDCAT <i>CHAUVERON SAN ANDRES</i>
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>28-7-33 N.M.P.M.</i>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <i>4419' R.D. 13.</i>	12. COUNTY OR PARISH <i>ROOSEVELT</i>
	13. STATE <i>N.M.</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD-4454. On 2-7-66, 4 1/2" OD 9.5# J-55 Casing was set at 4454' w/ 500 sy. Incor 12% Gel + 300 sy Incor neat. Jotted casing w/ 2000 psi for 30 minutes. Test O.K. Perforated intervals 4232-34, 35-37, 42-44, 56-60, 62-64, 66-67, 74-75, 79-80, 87-88, 4303-07, 49-50, 52-54, 61-65 w/ 2JSPF. Acidized w/ 2000 gal. 50 F. 30,000 gal oil, 30,000# sand, 3,000# glass beads.

On PT. flew 219 BLO x 182 BNO x 2 BW, 24 hrs 3 1/4" ch. TPF 500, CPF-950, Cgr 25°. GOR 1678 MC 7 296 (on BNO).

TD-4454. PBD-4407
TPAV 4232 - San And.

Comp. - 2-18-66

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

0+4-UGS-11

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

1-JWB
1-SusD
1-RR4
2-Champlin
1-Warren Amer
1-Kern Co Rand
3-Toni Brown

*See Instructions on Reverse Side

APPROVED

M.C. 1

FEB 29 1966

J. L. GORDON

ACTING DISTRICT ENGINEER

XERO COPY