Form 9-331 C (May 1963)				T IN TRIP \T		ed. u No. 42-R1425.	
(1169 1500)	UN	I LED STATES	) (Othe ) r	r instruction everse side)		u 110. 12-111220.	
	DEPARTMEN	IT OF THE .II	TERIOR: 6.		5. LEASE DESIGNATION	AND SEDIAL NO	
	GFOL	IT OF THE II	9 200,0 0, <b>0, 0,</b> 0, T <b>Y</b>		Federal IM C		
					6. IF INDIAN, ALLOTTE		
APPLICATI	ON FOR PERMIT	IO DIREY	MICHEN NOR PL	UG BACK	_		
1a. TYPE OF WORK	ORILL	DEEPEN		G BACK 🗌	7. UNIT AGREEMENT N	ă M E	
b. TYPE OF WELL							
	GAS WELL OTHER			MULTIPLE	8. FARM OR LEASE NA	ME	
2. NAME OF OPERATOR		Non-Oper			Iauck-Feder	al	
Champlin I	Petroleum Compan	y Warren A	merican 011 Co	apeny	9. WELL NO.	<u> </u>	
3. ADDRESS OF OPERAT	OR				6		
P. O. Box	1797, Midland,	Texas			10. FIELD AND POOL,	OR WILDCAT	
4. LOCATION OF WELL At surface	(Report location clearly and	nd in accordance with	h any State requirement	8.*) 33_13	Chaveroo San	Andres	
	30' FNL & 1980' ate Unit - G	11. SEC., T., E., M., OR BLK. AND SUBVEY OR AREA					
At proposed prod.					Sec. 29, T-7-8	, R-33-2	
14. DISTANCE IN MILL 16 miles	es and direction from NE	AREST TOWN OR POST	OFFICE*		12. COUNTY OR PARISH	13. STATE New Mexico	
15. DISTANCE FROM PI LOCATION TO NEAT PROPERTY OR LEAS (Also to nearest	REST		16. NO. OF ACRES IN L 560	EASE 17. NO. TO	of ACRES ASSIGNED . THIS WELL 40	<u> </u>	
18. DISTANCE FROM P TO NEAREST WELL OR APPLIED FOR, ON	, DRILLING, COMPLETED,		19. PROPOSED DEPTH		ARY OR CABLE TOOLS		
21. ELEVATIONS (Show 4403 GR	whether DF, RT, GR, etc.)				22. APPROX. DATE WO 1-1-60	DRK WILL START*	
23.		PROPOSED CASIN	G AND CEMENTING	PROGRAM	· · ·		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FO			QUANTITY OF CEME	NT	
12-1/4"	8-5/8"	20#, 8-40 350'			225 sacks		
7-7/8"	4-1/2"	9.5#, J-55	4500'		300 sacks		

## Blow Out Preventer Program:

We intend to use a  $10^{\circ}$  Ser. 900 Shaffer Double Hydraulic Blow Out Preventer with blind rams and pipe rams.

IN ABOVE SPACE DESCRIBE PROPOSED PROCRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

. .

-

SIGNED M7/ Bround H. B	. Brown	District	Superintendent	DATE	12-21-65
(This space for Federal or State office use)		<u> </u>			
PERMIT NO		_ APPROVAL	DATE		TED+
APPROVED BY CONDITIONS OF APPROVAL, IF ANY :	TITLE _			NDDI	1065
	*See Instructio	ons On Reve	erse Side		A BUS

## **nstructions**

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, show-ing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone. Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

女 U.S. GOVERNMENT PRINTING OFFICE: 1963---O-711-396

NEW XICO OIL CONSERVATION COMMISSION

WELL LUCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from			HOBDS OFFICE C.C.			
•	n Petroleum	Company ican 011 Company	Lease Lauch-Pa		Well No	
	ection 29	Township 7-8	Range 33-E	County RCOG2Velt		
ctual Footage Locatic		1-10	55-2	100000 00 20		
	eet nom me	sth line and		et from the	line	
ound Level Elev:	Producing Form	Andres	Chaverco San	-	edicated Acreage:	
1. Outline the a	acreage dedicat	ted to the subject wel	l by colored pencil	or hachure marks on the	plat below.	
2. If more than interest and :		dedicated to the well,	outline each and ide	entify the ownership the	reof (both as to working	
dated by com	munitization, u	nitization, force-poolin	g.etc?	have the interests of a	ll owners been consoli-	
Yes	No If an	swer is "yes," type of	consolidation			
		owners and tract descri	ptions which have a	ctually been consolidate	ed. (Use reverse side of	
this form if ne No allowable	-	d to the well until all i	nterests have been	consolidated (by comm	nitization unitization	
	-			ch interests, has been a		
sion.		. <u> </u>				
		· · · · · · · · · · · · · · · · · · ·			CERTIFICATION	
			l l	I berehu cer	tify that the information con-	
	i		1		n is true and complete to the	
	l e	1940	•	best of my k	nowledge and belief.	
	ĺ		)	7/27	Bauren	
	- <del> </del>			District	Superintendent	
	1 			Position Champlin	Petroleum Company	
		0-	192		r 21, 1965	
	ļ			Date		
	1	<b>5</b> 9				
	1		1		rtify that the well location	
	÷				is plat was plotted from field tual surveys made by me of	
					pervision, and that the same	
	i		1	is true and	correct to the best of my	
	 i			knowledge a		
	— — — — I		T	Decemb	er 16, 1965	
	l		1	Date Surveyed	and the second sec	
	3		ł	Registered Pr	tësëtonal. Eficineer	
				and/or Land S		
				Certificate No	A A A A A A A A A A A A A A A A A A A	
330 660 '90	1320 1650 198	0 2310 2640 2000	1500 1000	500 0	10,66	