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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

REB 25 11 22 AM '66

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No. -
7. Unit Agreement Name -
8. Form or Lease Name F. M. Tucker
9. Well No. 1
10. Field and Pool, or Wildcat Chaveroo San Andres
12. County Roosevelt
19. Proposed Depth 4650'
19A. Formation San Andres
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) Unknown
21A. Kind & Status Plug. Bond Blanket Bond No. 1253688 for
21B. Drilling Contractor Hondo Drilling Company
22. Approx. Date Work will start Immediately

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> 2. Name of Operator 3. Address of Operator 4. Location of Well UNIT LETTER E LOCATED 1980 FEET FROM THE North LINE 660 FEET FROM THE West LINE OF SEC. 8 TWP. 7-S RGE. 33-E NMPM	DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
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23. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8-5/8"	24#	350'	250	Surface
7-7/8"	4-1/2"	8.5#	4650'	350	3650'

The Pump & Plug Process will be used in cementing both strings of casing and cement will be circulated to the surface on the 8-5/8" OD surface casing. The 4-1/2" OD casing will be perforated and the San Andres Zone treated with approx. 2000 gals. Reg. Acid, 30,000 gals. oil and 30,000# 20/40 sand.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **(ORIGINAL SIGNED) H. E. Aab** Title **Dist. Superintendent** Date **February 25, 1966**

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: