NO. OF COPIES RE	CEIVED	1						
DISTRIBUTI	ON		IEW MEXICO OIL CONS	ERVATION COMMIS	SION F	orm C-101		
SANTA FE					0.0, <b>0, п</b>	evised 1-1-65	5	
FILE					[		Type of Leas	e
U.S.G.S.				EB 23 7 39	AM '66	STATE	<b>X</b> FE	E [_]
LAND OFFICE						-	Gas Lease M	No.
OPERATOR						<b>K-405</b> 8		
					R			IIIII
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK								
1a. Type of Work		· · · ·				7. Unit Agree	ement Name	
	DRILL			D				
b. Type of Well				FI		8. Farm or Le	ease Name	
OIL X	GAS WELL	OTHER		SINGLE ZONE	MULTIPLE	"CV" S	tate	
2. Name of Operator 9. Well No.								
Shell Oil Company (Western Division) 2								
3. Address of Operator						10. Field and Pool, or Wildcat		
P.O. Box 1	509, Mid1	and, Texas	79701			Chaver	oo-San A	ndres
4. Location of Well	UNIT LETTER	B	LOCATED 660	FEET FROM THE	north LINE		IIIIII	
	UNIT LETTER	<b></b>					///////	
AND 1980	FEET FROM TH	east	LINE OF SEC. 35	TWP. 75 RGE.	338 NMPM			
	1.111111					12. County		
						Rooseve	1t ()))	//////
	i i i i i i i i i i i i i i i i i i i							
	******	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		19. Proposed Depth	19A. Formation		20. Rotary or	C.T.
				4400'	San Andr	<b>es</b>	Rotary	
21. Elevations (Sho	w whether DF, R	T, etc.) 21A.	Kind & Status Plug. Bond	21B. Drilling Contra			Date Work w	ill start
4370' <b>DF</b>		<b>B1</b>	anket	Undetermin	ed	Febr	uary 28,	1966
23.								
PROPOSED CASING AND CEMENT PROGRAM								
						ODIDIT	FCT	TOP

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SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
 11"	8 5/8 <sup>n</sup>	32#	375'	250	
 7 7/8"	4 1/2"	9.54 & 11.64	44001	400	
		1	ł	4	

APPECY AL VALID FOR SO DAYS UNLESS DATAS COMMENCED. STATES 5724466

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IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUE BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certif	And intermetion above is true and complete to the best of my knowledge and bench.	
Signed	J. D. DURRA J. D. Duren Title_Staff Exploitation Engineer	Date <b>February_21, 1966</b>
<u></u>	(This space for State Use)	
PPROVED E	TITLE	DATE

NDITIONS OF APPROVAL, IF ANY: