| NO. OF COPIES RECEIVED   |  |  | Form C+103                                     |  |
|--|--|--|--|--|
| DISTRIBUTION   |  | · APPLICE O  | Supersedes Old C. C-102 and C-103              |  |
| SANTA FE   | NE NE  | W MEXICO OIL CONSERVATION OF BEIST SICE O.                               | Effective 1-1-65                               |  |
| FILE   |  |  | Sa. Indicate Type of Lease                     |  |
| U.S.G.S.   |  | 26 9 At  | State X Fee                                    |  |
| LAND OFFICE  |  |  | 5. State Oil & Gas Lease No.                   |  |
| OPERATOR   |  |  | Statie - 0G-1395                               |  |
|  | CHAIDDY MOTICES  | AND DEDODTS ON WELLS   |  |  |
| (DO NOT USE THIS   | SUNDRY NUTICES FORM FOR PROPOSALS TO DRIL SE "APPLICATION FOR PERMIT                   | AND REPORTS ON WELLS LOW TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR |  |  |
| 1.   | SE AFFERENTIAN FOR FERNINE   |  | 7. Unit Agreement Name.                        |  |
| OIL X W  | ELL OTHER.   |  | MOMES  |  |
| 2. Name of Operator  |  |  | 8. Form or Lease Name                          |  |
|  | TEXACO In  | c.   | State N.A. "CT"                                |  |
| 3. Address of Operator   | D O Box  | 728 - Hobbs, New Mexico  | 9. Well No.                                    |  |
|  | r. U. DOX  | 720 - 11000b, Non 110A200  | 2<br>10. Field and Pool, or Wildcat            |  |
| 4. Location of Well  | 7000   | North 660  | Todd San Andres                                |  |
| UNIT LETTER H  | 1980   | FROM THE North LINE AND 660 FEET P                                       |  |  |
| ₽~-4   | <b>ع</b> ر   | 7_ዓ 3 <b>ና_</b> ፑ  |  |  |
| THE <u>East</u>  | _ LINE, SECTION  | TOWNSHIP 7-S RANGE 35-E  | MPM. (   |  |
| mmm  | 1.4111111111111111111111111111111111111  | Elevation (Show whether DF, RT, GR, etc.)                                | 12. County                                     |  |
|  |  | 4358' (GR)   | Roosevelt                                      |  |
|  |  | D. W. I. H. and Names of Marine Department                               |  |  |
|  |  | Box To Indicate Nature of Notice, Report or                              | ENT REPORT OF:                                 |  |
| NO   | TICE OF INTENTION T  | 0: 3083240   | ENT REFORT OF.                                 |  |
| PERFORM REMEDIAL WORK  |  | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                                |  |
| TEMPORARILY ABANDON  | H  | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                           |  |
| PULL OR ALTER CASING   |  | CHANGE PLANS CASING TEST AND CEMENT JOB                                  |  |  |
|  |  | OTHER  |  |  |
| OTHER  |  |  |  |  |
|  | Class  | ly state all pertinent details, and give pertinent dates, inclu          | uding estimated date of starting any proposed  |  |
| work) SEE RULE 110   |  | ty state att pertinent detaits, and give pertinent dates, meta           | acing commerce dure of stationing any proposod |  |
|  |  | Total Denth - 357  |  |  |
|  | Smidde   | ed 9 7/8" Hole at 6:00 A. M. April 22                                    | 2. 1966  |  |
|  | Donage   | u )  / 0   | -, -,  |  |
|  | Ran 3/16: of 7 5/  | /8" O. D. Casing, 15.28 LB, Spiral We                                    | eld, NEW, and                                  |  |
|  | cemented at 357' with 200 Sx. Incor Class "C" cement. Plug at 327'. Cement Circulated. |  |  |  |
|  |  |  |  |  |
|  |  | ~~O /2 2 2 3 4   | 13 7000 D G 7                                  |  |
| Temperature of mixing slurry - 75°, - 12 Hour Strength - 1000 P. S. I. |  |  |  |  |
|  | Bottom Hole Temp   | perature - 74°, - Job complete 7:00 H                                    | . M. ADITT 22, 1900.                           |  |
|  | m + 2 p = /0" 0  | . D. Casing for 30 minutes with 600 I                                    | P S T from 1.00                                |  |
|  | Tested / 5/0" 0.   | . M. April 23, 1966. Tested O. K. J                                      | Drilled cement blug                            |  |
|  | and mo tested for  | or 30 minutes with 600 P. S. I. from                                     | 2:00 A. M. to 2:30                             |  |
|  | A M April 23   | 1966. Tested O. K. Job complete 2  | :30 A. M. April 23,                            |  |
|  | 1966.  | 1,000. 100.000 0. 10. 001 101.1-11.1                                     |  |  |
|  | 1,000  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| ·  |  |  |  |  |
| 18. I hereby certify that th   | ne information above is true   | and complete to the best of my knowledge and belief.                     |  |  |
| 1/   | 1/1/21   |  |  |  |
| SIGNED / APT   | THURE  | Assistant District   | April 26, 1966                                 |  |
|  | Dan Gillett  | Superintendent   |  |  |
|  | 5  | 2 abet. menaem   |  |  |

CONDITIONS OF APPROVAL, IF ANY: