| | ,— | | |
|--|--|---|--|
| NO. OF COPIES RECEIVED | 7 | | |
| DISTRIBUTION | 1 | | Form C-103 Supersedes Old |
| SANTA FE | HEW HEYES OF SOM | HUBBS DEFINA | C-102 and C-103 |
| FILE | NEW MEXICO OIL CON | SERVATION COMMISSION C. C. | Effective 1-1-65 |
| | - | MAY 9 7 | Eq. Indiagto Tuno of Language |
| U.S.G.S. | | MAY 9 7 53 AM '66 | 5a. Indicate Type of Lease |
| LAND OFFICE | · | ·** U0 | State Fee. |
| OPERATOR | J | | 5. State Oil & Gas Lease No. |
| · | | | *************************************** |
| SUNDI | RY NOTICES AND REPORTS ON | WELLS | |
| | OPOSALS TO DRILL OR TO DEEPEN OR PLUG TON FOR PERMIT —" (FORM C-101) FOR SU | CH PROPOSALS.) | |
| l. OIL GAS | | | 7. Unit Agreement Name |
| WELL X WELL | OTHER- | | |
| 2. Name of Operator | | | 8. Form or Lease Name |
| 3. Address of Operator | V | | |
| 3. Address of Operator | • | | d. Will sold arland |
| Partia Box 2702 | Odossa, hexas 79760 | | 3 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER K 10 | 79.5 FEET FROM THE South | LINE AND 1956.1 FEET FE | The state of the s |
| , , , , , | | 110 710 | |
| THE GOOT LINE SECTI | on <u>20.</u> township <u>7</u> | BANCE 33 7 | |
| 660 from N. | I OWNSHIP | NM | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 11261 0- | | Rocisevelt (|
| 16. Check | Appropriate Box To Indicate I | | |
| | Appropriate Box to indicate I | | |
| NOTICE OF I | TENTION TO: | SUBSEQUE | NT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | السا | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | — |
| | L | other and coring | |
| OTHER | | · | |
| 17. Describe Proposed or Completed O | perations (Clearly state all pertinent det | l ails, and give pertinent dates, includ | ing estimated date of starting any proposed |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703. | | | |
| | | | |
| on 5-1-35, cut care 41 - cut 50', rec. 50', sare 72 - cut 50', rec. 50', sare 3 - cut 50'. | | | |
| rec. 491. 5-3-55 - name Tells ran Gamma Ray density log 4350-100, Fecus log 4344-2200, | | | |
| Min. 1 ocus 4340-2200. | | | |
| | | | |
| 5-1-66 ran 104 jts. 49" 01, 9.50%, SR, #1 Cond. Casing, scated at 4350. Jamented w/225 sks incor, 49 gel w/.59 1-30. Nine (9) aluck centralizers, one joint apart 4331-3988. | | | |
| | | | |
| Twenty lour(24) cluck scratchers 15 apart 4345-4000 . Not 24 hours, lested csg. 1600/, | | | |
| 30 min. o.k. Tom Lansen run temperature survey, Tou 35471. | | | |
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| | | | |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| ()/ IN | / | | |
| | | | |
| SIGNED TITLE TOPH OF SHADE DATE 5 166 | | | |

DATE ___

APPROVED BY