

UNITED STATES DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
APR 22 11 04 AM '66

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL ☒ DEEPEN ☐ PLUG BACK ☐		5. LEASE DESIGNATION AND SERIAL NO. Federal BM 0554778		
b. TYPE OF WELL OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☐		6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
2. NAME OF OPERATOR Champlin Petroleum Company Non-Operator: Warren American Oil Company		7. UNIT AGREEMENT NAME		
3. ADDRESS OF OPERATOR P. O. Box 1797, Midland, Texas		8. FARM OR LEASE NAME Lauck-Federal		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 1930' PBL & 660' PWL, Section 29, T-7-S, R-33-E State Unit-1 At proposed prod. zone		9. WELL NO. 10		
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 16 miles West of Midland		10. FIELD AND POOL, OR WILDCAT Chavaro-San Andres		
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)	16. NO. OF ACRES IN LEASE 560	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 29, T-7-S, R-33-E		
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.	19. PROPOSED DEPTH 4500'	12. COUNTY OR PARISH Roosevelt		
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4403' GR	20. ROTARY OR CABLE TOOLS Rotary	13. STATE New Mexico		
22. APPROX. DATE WORK WILL START* 3-19-66				
23. PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	20#, H-40	350'	225 sacks
7-7/8"	4-1/2"	9.5#, J-55	4500'	300 sacks

Blow Out Preventer Program:

We intend to use a 10" Ser. 900 Shaffer Double Hydraulic Blow Out Preventer with blind rams and pipe rams.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED H. N. Brown **H. N. Brown** TITLE District Superintendent DATE 3-14-66

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side

30 MAR 1968

30 MAR 1968

30 MAR 1968

30 MAR 1968

30 MAR 1968

30 MAR 1968

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