

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION
 HOBBS OFFICE O.C.C.
 MAR 21 3 12 PM '66

Form C-101
 Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
5. State Oil & Gas Lease No. OG-929	
7. Unit Agreement Name ---	
8. Farm or Lease Name Section 35 State	
9. Well No. 4	
10. Field and Pool, or Wildcat Undesignated	
12. County Roosevelt	
19. Proposed Depth 4500'	19A. Formation San Andres
20. Rotary or C.T. rotary	
21. Elevations (Show whether DF, RT, etc.) unknown	21A. Kind & Status Plug. Bond current
21B. Drilling Contractor Cactus Drilling Corp.	
22. Approx. Date Work will start March 21, 1966	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>	
2. Name of Operator Marathon Oil Company			
3. Address of Operator Box 220 Hobbs, New Mexico			
4. Location of Well UNIT LETTER <u>G</u> LOCATED <u>1980</u> FEET FROM THE <u>north</u> LINE AND <u>1980</u> FEET FROM THE <u>east</u> LINE OF SEC. <u>35</u> TWP. <u>7S</u> RGE. <u>33E</u> NMPM			
23. PROPOSED CASING AND CEMENT PROGRAM			

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	24	350'	250	surface
7-7/8"	4-1/2"	9.5	4500'	350	3500'

We propose to drill this well to an approximate depth of 4500' and complete in the San Andres zone. Casing will be set and cemented in accordance with approved methods.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed John R. Bahr Title Acting Area Supt. Date 3-18-66
 (This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY: