| Submit 3 Copies To Appropriate District Office District I 1625 N. French Dr., Hobbs, NM 87240 District II 811 South First, Artesia, NM 87210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES (DO NOT USE THIS FORM FOR PROPOSALS) DIFFERENT RESERVOIR. USE "APPLICATION PROPOSALS.) | | Jatural Resources ON DIVISION Jacheco J. 87505 LLS PLUG BACK TO A | K-2573 7. Lease Name o | of Lease |
|--|---------------------------|--|---|--------------------------|
| 1. Type of Well: Oil Well 🔀 Gas Well | Other | | | : |
| 2. Name of Operator | Ould | | 8. Well No. | |
| ORBIT ENTERPRISES, INC. | | | 44 | |
| 3. Address of Operator P O BOX 476 LOVINGTON NM 88260-0476 | | | 9. Pool name or Wildcat CHAVEROO SAN ANDRES | |
| 4. Well Location | NGTON NM 0020 | 10-0470 | CHAVEROO | SAN ANDIED |
| Unit Letter I : 1979.5feet from the South line and 660 feet from the East line | | | | |
| Section 20 | Township 7S | Range 33E | NMPM | County Roosevelt |
| | . Elevation (Show whether | | :.) | |
| 11 Chack Appr | opriate Box to Indicate | Nature of Notice | Report or Other | Data |
| NOTICE OF INTER PERFORM REMEDIAL WORK PL | NTION TO: | SUB: | SEQUENT RE | PORT OF: ALTERING CASING |
| TEMPORARILY ABANDON C | IANGE PLANS | COMMENCE DRI | LLING OPNS. | PLUG AND ABANDONMENT |
| 1 022 0111 121211 01101110 | JLTIPLE DMPLETION | CASING TEST AN CEMENT JOB | ND 🗆 | |
| OTHER: | | OTHER: ref | turn to pro | duction \Box |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. | | | | |
| fished parted rod; replaced rod; hot watered returned to production April 25, 2000 | | | | |
| | | | | |
| | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| SIGNATURE | oder TITLE | Sec/Treas | | _DATE <u>5 - 25 - 00</u> |
| Type or print name Vicky | Sanders | | Telepl | ione No.396-4914 |
| (This space for State use) | | | | 11. |
| APPPROVED BY Conditions of approval, if any: | TITLE | | 1.10 | DATE |