N. M. Gil Cors. Commis P. O. BOX 1980

Form 3160-5 (June 1990)

HOBBS, NEW MEXICO 88240 **UNITED STATES** 

DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** 

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No. NM-0139989A

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS OF THE COLUMN TO THE PROPERTY OF THE PROPE Do not use this form for proposals to drill or to deepen or rewritry to a different reservoir.

| Use "APPLICATION FO  | H PEHMII —" for such proposals  | · · · · · · · · · · · · · · · · · · ·  |
|--|---|--|
| SUBMIT   | 7. If Unit or CA, Agreement Designation                                     |  |
| 1. Type of Well  | Todd L San Andres Unit  |  |
| Other  | 8. Well Name and No. Todd Lower SA Unit Sec 30 #13                          |  |
| <ol><li>Name of Operator<br/>Plains Petroleum Operating Compar</li></ol>       | 9. API Well No.   |  |
| 3. Address and Telephone No.   | 30-041-10497  |  |
| 415 West Wall, Suite 1000, Midland   | 10. Field and Pool, or Exploratory Area                                     |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey D                    | Todd Lower SA Assoc.  |  |
| 660' FSL & 611' FWL<br>Sec 30, T7S, R36E, Unit Letter M                        | 11. County or Parish, State  Roosevelt Co., NM                              |  |
| 2. CHECK APPROPRIATE BOX(  | s) TO INDICATE NATURE OF NOTICE, R  | EPORT, OR OTHER DATA   |
| TYPE OF SUBMISSION   | TYPE OF AC  | TION   |
| Notice of Intent   | Abandonment   | Change of Plans  |
| Subsequent Report  | Recompletion Plugging Back Casing Repair                                    | New Construction Non-Routine Fracturing Water Shut-Off   |
| Final Abandonment Notice   | Altering Casing Other   | Conversion to Injection  Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| <ol> <li>Describe Proposed or Completed Operations (Clearly state a</li> </ol> | Il pertinent details, and give pertinent dates, including estimated date of | or starting any proposed work. It well is directionally drilled,   |

ī give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Federal Unit Agreement #8910195820

08-11-95 Spot 20 sxs @ 4180'

08-14-95 Perforate & squeeze 35 sxs @ 2050' - 1950'

08-15-95 Cut 5-1/2" casing @ 380' & pulled

Spot 60 sxs @ 450' WOC & TAG @ 202'

Spot 20 sxs @ 50' to surface

Set dry hole marker

Circulate 10# Mud

| Styphend. Own   |                        |                           |  |  |                                   |
|---|------------------------|---------------------------|--|--|-----------------------------------|
| 14. I hereby certify that the foregoing is true and correct   |                        | Area Engineer             | A STATE OF THE PARTY OF THE PAR | And the last of th | September 1 1005                  |
| Stephen D. Owen   | Title                  | Area Engineer             | APPRO  | la III Date  | September 1, 1995                 |
| (This space for Federal or State office use)  |                        |                           | PETER W. C   | HESTER   |                                   |
| Approved by   | Title                  |                           | SEP 8  |  |                                   |
|   |                        | BURE                      | AUOFI  |  |                                   |
| Title 18 U.S.C. Section 1001, makes it a crime for any person to or representations as to any matter within its jurisdiction. | nowingly and willfully | to make to any department | Salection of the United  | Shite Convintery of<br>CEAREA  | ctitious or fraudulent statements |



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