

N. M. OIL CONS. COMMISSION  
P. O. BOX 1980  
HOBBS, NEW MEXICO 88240

Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

3. Address and Telephone No.

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

5. Lease Designation and Serial No.

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

9. API Well No.

10. Field and Pool, or Exploratory Area

11. County or Parish, State

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☒ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10-94 CIBP set @ 4200 w/25xs on top  
Spot 155xs @ 4180'  
Perforate @ 2050' - Squeeze 355xs - 1950'  
Cut & Pull 5 1/2 casing @ 335'  
Spot 555xs @ 335' - 235' & TAG  
Spot 205xs @ 50' - surface  
Install dry Hole marker  
Circulate 9.5 Fluid

(8-11-95)

14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title Agent

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

APPROVED  
PETER W. CHURCHER  
JUL 31 1995  
BUREAU OF LAND MANAGEMENT  
ROSWELL RESERVE

Date 7-21-95

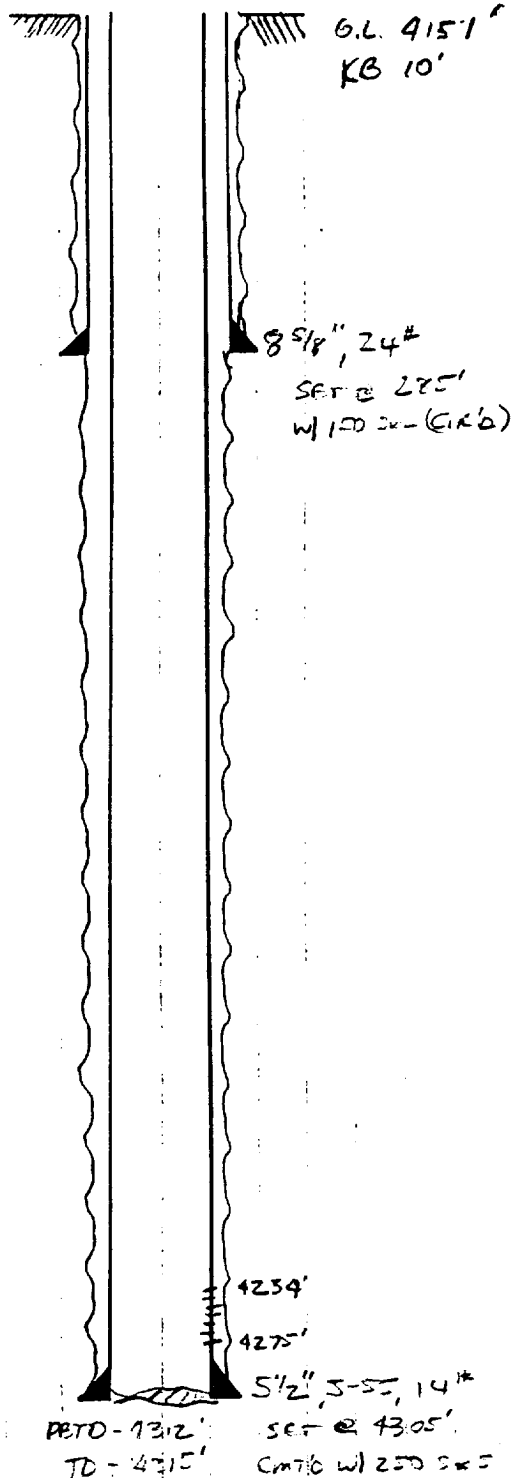
Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

Well: TUSA 30-13 (LIVAUDIS FEDERAL #1)  
Field: TOON LOWER SAN ANDRE

LOCATION: GILFILL 66054, SE  
F75 1236  
BY JB DATE 5-10-91



### History

IPP (5-7-66) 90 BOPD, OBWPD, 37 MCFD

PERF.: 4234', 39', 53', 57', 62', 69', 75'

INITIAL TREATMENT: ACIDIZE W/1500 GALS.

FRAC: 31,000 GALS LEASE CRUDE W/31,000 # 20/40 SD

12-84 DRILL OUT TO 4312'

6-88 WELL SH

2-87 RETURN TO PRODUCTION

9-87 ACIDIZE W/500 GALS 15% NEEF XYLENE

5-91 59-3/4" RODS

104 - 5/8" RODS

10-94 LD all PE. SET CIBP @ 4200' W/2PK CMT.