

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY, HEAD OFFICE D. C. C.

SUBMIT IN TRIP  
(Other instructions  
verse side)

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Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

Federal NM 0554778

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Lauck-Federal

9. WELL NO.

12

10. FIELD AND POOL, OR WILDCAT

Chaveroo (San Andres)

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 29, T-7-S, R-33-E

12. COUNTY OR PARISH

Roosevelt

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL  
WELL ☐

GAS  
WELL ☐

OTHER

Water Injection

2. NAME OF OPERATOR

Champlin Petroleum Company

3. ADDRESS OF OPERATOR

P. O. Box 872, Midland, Texas 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)

At surface

1980' FSL & 1980' FEL, Section 29, T-7-S, R-33E State Unit J

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4436' GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

SHOOT OR ACIDIZE ☐

ABANDON\* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) Complete as water injection

☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT\* ☐

(Other) Completion for water injection

☒

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Pulled rods and tubing and reran tubing with a Baker AD-1 Tension Packer set at 4175' on 12-19-69. Tested tubing to 500# with treated water for 30 minutes, held o.k. Installed pressure gauge on wellhead to monitor pressure in case of a leak. Job completed 12-19-69.

18. I hereby certify that the foregoing is true and correct

SIGNED

*[Signature]*

TITLE

District Clerk

DATE

April 30, 1969

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

MAY 2 1969

\*See Instructions on Reverse Side

J L GORDON  
ACTING DISTRICT ENGINEER