| SUBME 3 CODIES TO Appropriate District   | tate of New Mexico                               | Form C-103                             |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Office Energy, M   | inerals and Natural Resources                    | Revised March 25, 1999                 |  |  |  |  |  |  |
| District   |  | WELL API NO.                           |  |  |  |  |  |  |
| 1625 N. French Dr., Hobbs, NM 87240  |  | 30-041-10501                           |  |  |  |  |  |  |
| Utsuriça II  | SERVATION DIVISION                               | 5. Indicate Type of Lease<br>STATE FEE |  |  |  |  |  |  |
| 811 South First, Artesia, NM 87410 20  | esia, NM 87410 2040 South Pacheco                |  |  |  |  |  |  |  |
| District III Sa  | nta Fe, NM 87505                                 | Federal                                |  |  |  |  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |  | 6. State Oil & Gas Lease No.           |  |  |  |  |  |  |
| District IV  |  |  |  |  |  |  |  |  |
| 2040 South Pacheco, Santa Fe, NM 87505   |  |  |  |  |  |  |  |  |
| SUNDRY NOTICES AND REPORT  |  | 7. Lesse Name or Unit Agreement Name:  |  |  |  |  |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL                                       | OR TO DEEPEN OR PLUG BACK TO A                   | Lauck Federal                          |  |  |  |  |  |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PER                                      | MIT' (FORM C-101) FOR SUCH PROPOSALS.)           |  |  |  |  |  |  |  |
| 1. Type of Well  |  |  |  |  |  |  |  |  |
| Oil Well Gas Well Other Injector   |  |  |  |  |  |  |  |  |
| 2. Name of Operator  |  | 8. Well No.<br>13                      |  |  |  |  |  |  |
| Chi Operating, Inc.  |  | 9. Pool name or Wildcat                |  |  |  |  |  |  |
| 3. Address of Operator   | 01   | Chavaroo San Andres                    |  |  |  |  |  |  |
| PO Box 1799, Midland, Tx. 79702, 915/685-50  |  |  |  |  |  |  |  |  |
| 4. Well Location   |  |  |  |  |  |  |  |  |
| Unit Letter N : 660 feet from th   | e North line and 1980 feet from the West         | line                                   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Section 29 Township  | 7S Range 33E NMPM                                | County Roosevelt                       |  |  |  |  |  |  |
| 10. Elevation (Show wh   | ither DR, RKB, RT, GR, etc.)                     |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | to Indicate Nature of Notice, Report or Othe     | er Data                                |  |  |  |  |  |  |
| NOTICE OF INTENTION TO:  | SUBSEQUENT                                       |  |  |  |  |  |  |  |
| PERFORM REMEDIAL WORK X PLUG AND ABAI  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| TEMPORARILY ABANDON CHANGE PLANS   |  | ABANDONMENT                            |  |  |  |  |  |  |
| MULTIPLE   | CASING TEST AND                                  | ]                                      |  |  |  |  |  |  |
| COMPLETION   | CEMENT JOB                                       |  |  |  |  |  |  |  |
|  | OTHER:   |  |  |  |  |  |  |  |
| OTHER:<br>12. Describe proposed or completed operations. (Clearly state all perti- |  |  |  |  |  |  |  |  |
| of starting any proposed work). SEE RULE 1103. For I                               |  | oosed completion                       |  |  |  |  |  |  |
| of recompilation.  |  |  |  |  |  |  |  |  |
|  | test, will convert from injector to producer v   | via                                    |  |  |  |  |  |  |
| •  | nclosed  |  |  |  |  |  |  |  |
| <b>-</b>   |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
| I hereby certify that the information above is true and complete to the            | best of my knowledge and belief.                 |  |  |  |  |  |  |  |
| SIGNATURE UN Illust  | TITLE Supt.                                      | DATE 6/24/02                           |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Type or print name Oren Albright   |  | aphone No. 915-684-0504                |  |  |  |  |  |  |
| (This space for State use)   | MERNIN CONED BY                                  | DATE                                   |  |  |  |  |  |  |
| APPROVED BY  |  |  |  |  |  |  |  |  |
| Conditions of approval, if any:  | GARY W. WINK<br>OC FIELD REPRESENTATIVE II/STAFF | MANAGER CARLON -                       |  |  |  |  |  |  |

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| District I<br>PO Box 1980,<br>District II        | Hobbe, NN                               | <b>1 88241-1980</b>     |  | Energy,      | State                      | Of New M                             | EXICO<br>Free Department |                   | Revise                  | Form<br>d February 10,                      |
|--|---|-------------------------|--|--------------|----------------------------|--------------------------------------|--------------------------|-------------------|-------------------------|---|
| District III                                     | DD, Artesia, NM \$\$211-0719 OIL CONSER |                         |  |              |                            |                                      | 8                        | l Sul             |                         | Instructions or<br>priate District (<br>5 C |
| District IV                                      | ia IV Santa Fe, 1                       |                         |  |              |                            |                                      | NM 87504-2088            |                   |                         |   |
| PO Box 2088, 5<br>I.                             | Santa Fc, N                             | M \$7504-2081           | TEOD                                     |              | TINT                       | -                                    |                          |                   |                         | MENDED REP                                  |
|  |   |                         | Operator 1                               | ALLO         | WABL                       | LE AND A                             | UTHORIZA                 | TION TO T         |                         |   |
|  | Ch                                      | i Onera                 | ting, Ir                                 |              |                            |                                      |                          |                   | ' OGRID Nu              | mber  |
|  | Ρ.                                      | O. Box                  | 1799                                     |              |                            |                                      |                          |                   | 4378<br>Reason for Fili |   |
|  |   |                         | Texas 79                                 | 702          |                            |                                      |                          | CH FEE            |                         |   |
| 30 - 0 41-                                       | PI Number                               |                         |  |              |                            | ' Pool Nar                           |                          |                   |                         | 1y 1, 1999<br>'Pool Code                    |
|  | operty Cod                              |                         | <u> </u>                                 | C            | haver                      | oo San An                            |                          |                   | 1                       | 049   |
| <u> </u>   | 19                                      |                         |  |              | Lar                        | 'Prop <del>eny</del> N<br>1ck Federa |                          |                   | ,                       | Well Number                                 |
| II. <sup>10</sup> S                              |   | Location                |  |              |                            |                                      | L                        |                   |                         | 13  |
| U or lot no.                                     | Section                                 | Township                | Range                                    | Lot.Idn      | F                          | eet from the                         | North/South Lin          | Feet from the     | East/West line          | · · · · · · · · · · · · · · · · · · ·       |
| N  | 29                                      | 75                      | 33E                                      |              |                            | 660                                  | South                    | 1980              | West                    |   |
| 11 E   |   | Hole Loo                | cation                                   |              |                            |                                      |                          | 1 1100            | Iwest                   | Roosevel                                    |
| UL or lot Do.                                    | Section                                 | Township                | Range                                    | Lot Idn      |                            | oct from the                         | North/South lin          | e Feet from the   | East/West line          | County                                      |
| F  | Induct                                  | ng Method Co<br>D       | vde <sup>14</sup> Gaa                    | Connectio    | n Dale                     | " C-129 Perm                         | it Number                | " C-129 Effective | Date "C                 | -129 Expiration D                           |
| I. Oil an  | d Gas '                                 |                         | ters                                     |              |                            |                                      |                          |                   |                         |   |
| "Transporte<br>OGRID                             | er                                      |                         | Transporter ?                            |              |                            | " POI                                | ) <sup>11</sup> 0/0      |                   | POD ULSTR L             |   |
| 167356   |   | urlock                  | Permian                                  |              |                            |                                      |                          |                   | and Descripti           |   |
|  | Р.                                      | O. Box                  | 4648                                     |              | •                          | 207191(                              | ) 0                      |                   |                         |   |
|  | Но                                      | uston,                  | <u>Texas 7</u>                           | 7002         |                            |                                      |                          |                   |                         |   |
| 024650   | Dy                                      | negy Mi                 | dstream                                  | Servi        | ces                        | 2071930                              | G                        | 1                 |                         |   |
|  | Ho                                      | UU Loui<br>uston. '     | siana, 9<br>Texas 7                      | St. 58       | 00                         |                                      |                          |                   |                         |   |
|  |   |                         |  |              |                            |                                      |                          |                   |                         |   |
| . Produce<br>Poi                                 | ed Wat                                  | er                      |  |              |                            |                                      |                          |                   |                         |   |
| 2071950  |   |                         |  |              |                            | " POD ULS                            | IR Location and I        | escription        |                         |   |
| Well Co  |   | n Data                  | ·····                                    | <u> </u>     | <u> </u>                   |                                      |                          |                   |                         |   |
| <sup>24</sup> Spud I                             | Date                                    |                         | <sup>14</sup> Ready Date                 |              | T                          | " TD                                 |                          |                   |                         |   |
|  |   |                         | -  |              |                            | ID                                   |                          | " PBTD            | - 31                    | Perforations                                |
| × H  | tole Size                               |                         | <sup>31</sup> Ca                         | sing & Tul   | bing Size                  |                                      | " Depth Set              |                   |                         |   |
|  |   |                         | ·  |              |                            |                                      |                          |                   | <sup>23</sup> Sacks     | Cement                                      |
|  |   |                         |  |              |                            |                                      |                          |                   |                         |   |
| ······································           |   |                         |  |              |                            |                                      |                          |                   |                         |   |
| Well Te  |   |                         |  |              |                            |                                      |                          |                   |                         |   |
| Well Te  |   | <sup>34</sup> Gas Deliv |  |              |                            |                                      |                          |                   |                         |   |
|  | 1                                       | C - B DCUY              | ory Date                                 | ¥ ]          | Cest Date                  | 27 -                                 | Test Length              | * Tog. Press      | ure 31                  | Cag. Pressure                               |
| " Choke Size                                     | c .                                     | 41 Oi                   | 1  | يە           | Water                      |                                      | <sup>40</sup> Gas        | " AOF             |                         | Test Method                                 |
| screby certify the                               | the rules                               |                         | ervation Divis                           | ion have be  | ca compli                  | ied [                                |                          |                   |                         |   |
| and then the two                                 |   | en abové i              | ed complet                               | e to the bes | it of my                   | -                                    | OIL CON                  | SERVATIO          | N DIVISIC               | )N  |
|  |   |                         |  |              |                            |                                      |                          | er Barri de la    |                         | - •   |
| and that the info<br>cledge and belief<br>ature: | In                                      | K. M                    |  |              |                            | Approved by                          |                          |                   |                         |   |
|  | lu                                      | R. Bar                  | line                                     |              |                            | Title:                               |                          |                   |                         |   |
| ature:   | <u>lu</u><br>11iam                      | R. Berg                 | an a |              |                            | Title:                               |                          |                   |                         |   |
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| ed name:<br>Wi                                   | lliam<br>reside<br>99                   | nt 👯                    | An A | 685-54       | 201                        | Tille:<br>Approval Da                |                          |                   |                         |   |
| this is a change                                 | lliam<br>reside                         | nt i                    | AID number                               |              | <u>X</u><br>of the probert | Title:                               | <i>c</i> :               |                   |                         |   |

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