

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE.  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1-21.

5. LEASE DESIGNATION AND SERIAL NO.

NM 0127782

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

FEDERAL 27

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

CHAVEZ - SAN ANDRES

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SEC 27, T7S, R33E N4PM

12. COUNTY OR PARISH

ROOSEVELT

13. STATE

N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
KERN COUNTY LAND COMPANY

3. ADDRESS OF OPERATOR  
418 FIRST STATE BANK BLDG. MIDLAND, TEXAS

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface  
1980' FNL & 660' FEL SEC 27 (UNIT H, SE 1/4, NE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

4377 GE. 4389 KB

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

DRILLING CONTRACTOR: CACTUS DRILLING CORP.

SPUD WELL 6:30 P.M. 6-14-66

6-16-66 CEMENTED 7" 20# CASING AT 1850' W/ 275 SX

INCOR + 8% GEL AND 100 SX INCOR + 2% CACCL. PLUS

DOWN 6:30 A.M. 6-16-66. TESTED CASING TO 1000 PSI

FOR 30 MINS, OK.

18. I hereby certify that the foregoing is true and correct

SIGNED C. F. Eaton

TITLE DISTRICT ENGINEER DATE 6-16-66

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE DATE

APPROVED

JUN 20 1966

J. L. GORDON  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side