## District I PO Box 1980, Hobbs, NM 88241-1980 District II

20 Drawer DD, Artesia, NM 88211-0719

District III

OIL CONSERVATION DIVISION PO Box 2088

State of New Mexico
Energy, Minerals & Natural Resources Department

|           | Form C-19                 | U  |
|-----------|---------------------------|----|
| ]         | Revised February 10, 19   | 9  |
|           | Instructions on ba        | c  |
| Submit to | Appropriate District Offi | C  |
|           | 5 Copi                    | ic |

| 1000 Rio Brazos   | Rd., Azu  | c, NM 87410                             |                         | Santa F                    | e, NM                       | 7504                      | -2088                       |   |                          | _              | 1 wa                                  | ENDED BEDOR     |  |  |
|---|---|---|-------------------------|----------------------------|-----------------------------|---------------------------|-----------------------------|---|--------------------------|----------------|---------------------------------------|-----------------|--|--|
| District IV<br>PO Box 2003, S.  | anta Fe, N                                      | M 87504-2088                            | <b>:</b>                |                            |                             |                           |                             |   |                          | L              | -                                     | ENDED REPOR     |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT                                     |   |   |                         |                            |                             |                           |                             |   |                          |                |                                       |                 |  |  |
| Permian Resources, Inc., dba Permian Partners, Inc.   |   |   |                         |                            |                             |                           |                             |   | , OGRID Number<br>025797 |                |                                       |                 |  |  |
| P. O. Box 590   |   |   |                         |                            |                             |                           |                             |   | <b>*</b>                 | Reason fo      | or Filing                             | Code            |  |  |
| Midland, TX 79702 CO - Effective August 1, 1  |   |   |                         |                            |                             |                           |                             |   |                          |                |                                       |                 |  |  |
| 30-0 41- 10505   Chaveroo San Andres  |   |   |                         |                            |                             | ol Name                   |                             |   | V =                      |                | 12049                                 |                 |  |  |
| Property Code 3   |   |   |                         |                            | Prop                        | erty Na                   | me                          |   |                          | ' Well Number  |                                       |                 |  |  |
| 010 700 71 9 0000000  |   |   |                         |                            |                             |                           |                             |   | /                        |                |                                       | /               |  |  |
|   |   | Locatio                                 |                         |                            | <del></del>                 |                           | N. d. C.                    | .a) #1: 1                                       | Feet from the            | East/W         | 11                                    | County          |  |  |
| Ul or lot no.   | Section   | , |                         |                            | Feet from t                 | from the North/South Line |                             |   | 1980                     | W              | est mpe                               | Roosevelt       |  |  |
| 11 7  | 11 Bottom Hole Location                         |   |                         |                            |                             |                           |                             |   | 1//80 YV INDUSEVET       |                |                                       |                 |  |  |
| UL or lot no.   |   | Towashi                                 |                         | Lot Ida                    | Feet from                   | lbε                       | North/Sc                    | outh line                                       | Feet from the            | Easi/W         | est line                              | County          |  |  |
|   |   |   |                         |                            |                             |                           |                             |   |                          |                |                                       |                 |  |  |
| 12 Lee Code   | u Produ   | icing Method                            | Code 4 Gas C            | 1                          |                             |                           | it Number                   | 1   | 14 C-129 Effective D     |                | · · · · · · · · · · · · · · · · · · · |                 |  |  |
| <u> </u>  | F         P         N/A         N/A         N/A |   |                         |                            |                             |                           |                             |   |                          |                | N/A                                   |                 |  |  |
| III. Oil and Gas Transporters  "Transporter "Transporter Name "POD "O/G "POD ULSTR Location |   |   |                         |                            |                             |                           |                             |   |                          |                | ocation                               |                 |  |  |
| OGRID   |   |   | and Address             |                            |                             |                           |                             |   | and Description          |                |                                       |                 |  |  |
| 020445  |   |   | k Permian               | Corp.                      | 26                          | 152                       | -0/0                        | 0   |                          |                |                                       |                 |  |  |
|   |   |   |                         | ox 4648<br>, TX 77210-4648 |                             |                           |                             |   |                          |                |                                       |                 |  |  |
| 024650  |   |   | Petroleum               |                            | 452                         | -030                      | G                           |   |                          |                |                                       |                 |  |  |
|   |   | P. O. B                                 | 30x 1589<br>0K 74102    | x 1589                     |                             |                           |                             |   |                          |                |                                       |                 |  |  |
|   | 59997413  | Tuisa,                                  | UK 74102                |                            | 455655                      |                           |                             | ***********                                     |                          |                |                                       |                 |  |  |
|   |   |   |                         |                            |                             |                           |                             |   |                          |                |                                       |                 |  |  |
|   |   |   |                         |                            |                             |                           |                             |   |                          |                |                                       |                 |  |  |
|   |   |   |                         |                            |                             |                           |                             |   |                          |                |                                       |                 |  |  |
| IV. Prod  | luced V   | Vater                                   |                         |                            | Loverna                     |                           |                             |   |                          |                |                                       |                 |  |  |
| 245   | POD   | 2                                       |                         |                            | 14                          | POD U                     | LSTR Loca                   | tion and l                                      | Description              |                |                                       |                 |  |  |
| V. Well   |   |   | ta                      |                            |                             |                           |                             |   | <del></del>              |                |                                       |                 |  |  |
|   | pud Date  |   | " Ready Da              | ie                         | <del>.</del>                | TD TO                     |                             |   | " PBTD                   |                |                                       | 2º Perforations |  |  |
|   |   |   |                         |                            |                             |                           |                             |   |                          |                |                                       |                 |  |  |
| ≥ Hole Size   |   | * C                                     | 34 Casing & Tubing Size |                            |                             | ม                         | Depth S                     | d   |                          | u Sec          | " Sacks Cement                        |                 |  |  |
|   |   |   |                         |                            |                             |                           |                             | ·   |                          |                |                                       |                 |  |  |
|   |   | <del></del> -                           |                         |                            |                             |                           |                             |   |                          |                | <del></del>                           |                 |  |  |
|   |   |   |                         |                            |                             |                           |                             |   |                          |                |                                       |                 |  |  |
|   | 1 772   | D 4                                     |                         |                            |                             |                           |                             |   |                          |                |                                       |                 |  |  |
| VI. Well Test Data  "Date New Oil Gas Delivery Date Test Date"  Test Date                   |   |   |                         |                            |                             | H Test Length             |                             |   | " Tbg. F                 | ressure        |                                       | " Cag. Pressure |  |  |
|   |   |   |                         |                            | •                           |                           |                             |   |                          |                |                                       |                 |  |  |
| " Choke Size  |   | 4 Oil                                   | 4 Oil 4 Wate            |                            | <sup>u</sup> G <sub>a</sub> |                           | 3                           | ~ AOF   |                          | " Test Method  |                                       |                 |  |  |
| " I bereby cer  | rufy that th                                    | c rules of the                          | Oil Conservation D      | ivision have be            | a complied                  |                           |                             | ** ~~   | NICEDIA 7                | TONT:          | DIVIT                                 | CIONI           |  |  |
| with and that<br>knowledge an   |   | ulion given abo                         | we is true and comp     | plete to the best          | ofmy                        |                           | _                           |   | NSERVAT                  |                |                                       |                 |  |  |
| Signature:  |   | un                                      | Low                     | au_                        |                             | Approx                    | ved by: 🎜 👸                 |   |                          | 1977) <b>V</b> | 1. 17 <b>6</b> )                      | .)              |  |  |
| Printed name: Tim Lowry   |   |   |                         |                            |                             |                           |                             | Tide: 5, 12, 12 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 |                          |                |                                       |                 |  |  |
|   |   |   |                         |                            |                             |                           | Approval Date: SEP 2 8 1994 |   |                          |                |                                       |                 |  |  |
| Date: Aug. 1, 1994 Phone: 405/925-2553  |   |   |                         |                            |                             |                           |                             |   |                          |                |                                       |                 |  |  |
|   | change of                                       | operator fill                           | in the OGRID nu         | mber and nam               |                             | ous ope                   |                             |   | _                        | • ,            |                                       | 00 01 01        |  |  |
| 023195 TKL Oil Properties, Inc.  Tim Lowry, President 08-01-94  Printed Name  Title  Date   |   |   |                         |                            |                             |                           |                             |   |                          |                |                                       |                 |  |  |
|   | Previo  | us Operator S                           | signature               |                            |                             | ľńi                       | red Name                    |   |                          |                | * 1mc                                 | Date            |  |  |