

DEPARTMENT OF THE INTERIOR (Reverse Side)
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐ **AUG 23 10 44 AM '66**

2. NAME OF OPERATOR **KERN COUNTY LAND**

3. ADDRESS OF OPERATOR **418 FIRST STATE BANK, MIDLAND, TEXAS**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface **660' FNL ? 1980' FEL SEC 24 UNIT B NW 1/4 NW 1/4**

5. LEASE DESIGNATION AND NO. **NM 0127782**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME **FEDERAL 24**

9. WELL NO. **7**

10. FIELD AND POOL, OR WILDCAT **CHAVEZ SAN ANDRES**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **24 T 25 R 33E N14PM**

12. COUNTY OR PARISH **ROOSEVELT N.M.**

13. STATE

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.) **4323.3 GR**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input checked="" type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

REACHED T.D. 4370' ON 8-18-66. RAN 4 1/2" 9.5" J-55 CASING & CEMENTED, WITH 230 SX INCOR SALT SATURATED CEMENT + 8% GEL AND 100 SX INCOR + 10% SALT CEMENT, AT 4370'. PLUG DOWN 10:00 AM, 8-18-66. TESTED CASING TO 2000 PSI FOR 30 MINUTES ON 8-18-66 - HELD OKAY.

18. I hereby certify that the foregoing is true and correct

SIGNED

Gay L. Army

TITLE

PROD. SECRETARY

DATE

8-19-66

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side