

(May 1963)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

FORM IN REPLY  
(Other instructions on reverse side)

Form approved by  
Budget Bureau, No. 7-1

SUMMARY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
"APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                        |                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                       | 7. UNIT AGREEMENT NAME                                               |
| 2. NAME OF OPERATOR<br>HARRIS COUNTY LAND CO.                                                                                          | 8. FARM OR LEASE NAME<br>FEDERAL                                     |
| 3. ADDRESS OF OPERATOR<br>418 FIRST STATE BANK BLDG., MIDLAND, TEXAS.                                                                  | 9. WELL NO.<br>13                                                    |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface | 10. FIELD AND POOL, OR WILDCAT<br>Chavaca-Sunbelt                    |
| 14. PERMIT NO.<br>660 FSL ? 1980 FEL Sec. 21 Unit 0, S0114 S614                                                                        | 11. SEC., T., R., & S., OR BLM. AND SURVEY OR AREA<br>41-75-336 PM90 |
| 15. ELEVATIONS (Show whether DF, ST, CR, etc.)<br>To Be FURNISHED LATER.                                                               | 12. COUNTY OR PARISH<br>ROOSEVELT                                    |
|                                                                                                                                        | 13. STATE<br>N.M.                                                    |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|                                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |                                               |

SUBSEQUENT REPORT OF:

|                                                    |                                          |
|----------------------------------------------------|------------------------------------------|
| WATER SHUT-OFF <input checked="" type="checkbox"/> | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>        | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/>     | ABANDONMENT* <input type="checkbox"/>    |
| (Other) <input type="checkbox"/>                   |                                          |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

REACHED 4373' TD ON 10-19-66. RAN 4 1/2"  
CASING TO 4373' AND CEMENTED WITH 350 SX  
INCR CEMENT. PLUG DOWN 1:05 PM, 10-20-66.  
TESTED CASING TO 2000 PSI FOR 30 MINS -  
HELD OKAY.

18. I hereby certify that the foregoing is true and correct

SIGNED Wayne A. Arcey

TITLE PRODUCTION SECRETARY

DATE 10-26-66

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

\*See Instructions on Reverse Side

APPROVED  
OCT 27 1966  
H. H. BROWN  
DISTRICT ENGINEER