

(May 1966)

UNITED STATES DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
MAY 18 11 27 AM '66

5. LEASE DESIGNATION AND SERIAL NO.
NM 0108997A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR KERN COUNTY LAND COMPANY	8. FARM OR LEASE NAME FEDERAL 26
3. ADDRESS OF OPERATOR 418 FIRST STATE BANK Bldg. MIDLAND TEXAS	9. WELL NO. 2
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface	10. FIELD AND POOL OR WELL CHAVAZO, S.W.
14. PERMIT NO.	11. SEC. T., R., S. OR NEARBY SURVEY OR AREA 26 T7S R33E N4PM
15. ELEVATIONS (Show whether DF, RT, CR, etc.) 4373.3' GL	12. COUNTY OR PARISH, 13. STATE ROOSEVELT TEX.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) SET PRODUCTION CASING <input checked="" type="checkbox"/>	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of completion of proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and pertinent to this work.)

5-18-66 RAN & CEMENTED 136 JTS. 4 1/2" 9.5" J-55 CASING <4402'>
SET AT 4402' W/230 SX INCOR + 8% GEL AND 100 SX. INCOR SALT
SATURATED CEMENT. PLUG DOWN 10:55 PM TESTED CASING to
2000 PSI for 30 MIN. - HELD O.K.
RIG RELEASED - PREPARE TO FRAC

18. I hereby certify that the foregoing is true and correct

SIGNED Alma R. Karsch TITLE DISTRICT ACCOUNTANT DATE 5-18-66

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APPROVED

MAY 20 1966

J. L. GORDON
ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side