

May 1966)

DEPARTMENT OF THE INTERIOR (reverse side)
GEOLOGICAL SURVEY

HUBBS OFFICE O.C.C.

LEASE DESIGNATION AND NUMBER

NM 0108997A

IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back in a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

MAY 17 10 40 AM '66

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR KERN County Land Company	8. BARN OR LEASE NAME FEDERAL 26
3. ADDRESS OF OPERATOR 818 FIRST STATE BANK BLDG MIDLAND, TEXAS	9. WELL NO. 2
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface	10. FIELD AND POOL, OR VILLO CHAUVEROD-SAN ANGELES
14. PERMIT NO.	11. SEC., T., R., M., OR PLR. AND SURVEY OR AREA 26 T7S R33E WMPM
15. ELEVATIONS (Show whether DF, RT, GR, etc.) TO BE FURNISHED LATER	12. COUNTY OR PARISH ROOSEVELT
	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

DRILLING CONTRACTOR: CACTUS DRILLING Co.

5-9-66 SET 7" 24" CASING AT 1808'

Cemented w/300 SK. INCOR + 8% GEL.

TAILED IN W/100 SK INCOR NEAT TREATED W/2% HA-5.

PLUG DOWN 4:07 A.M. CEMENT CIRCULATED TO SURFACE.

TESTED CASING TO 1000 PSI FOR 30 MINUTES - HELD O.K.

DRILLING AHEAD W/6 1/4" HOLE

18. I hereby certify that the foregoing is true and correct

SIGNED

Donald K. Karrach

TITLE

DISTRICT ACCOUNTANT

DATE

5-11-66

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side.

APPROVED

MAY 12 1966

J. L. GORDON
ACTING DISTRICT ENGINEER